

This instrument was prepared by:  
(Name) Southern Landmark Development Inc.  
(Address) 111-A Owens Parkway  
Birmingham, Al. 35244

Send Tax Notice to:  
(Name) David "Spud" Bishop Contractors, Inc.  
(Address) P. O. Box 9  
Pelham, Al. 35124

1993-28959  
nst

**CORPORATION FORM WARRANTY DEED**

**STATE OF ALABAMA**

**SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of **\*\*\*TWENTY-FIVE THOUSAND AND NO/100 (\$25,000.00)-----DOLLARS**

to the undersigned grantor, **SOUTHERN LANDMARK DEVELOPMENT, INC.** a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

**DAVID "SPUD" BISHOP CONTRACTORS, INC.**  
therein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 32 according to the Survey of Sandpiper Trail Subdivision Sector II as recorded in Map Book 12, Pages 44, 45, 46 & 47 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This conveyance and the covenants of title herein are made subject to any and all restrictions, reservations, easements, rights of way and covenants of record in said County affecting said property, any matter and state of facts that would be disclosed by accurate survey and inspection of said premises.

Mineral and mining rights excepted.

The above recited consideration was paid form a Mortgage loan closed simultaneously herewith.

09/21/1993-28959  
08:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF the said GRANTOR by **xx Michael L. Wood, its** President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 26th day of August, 19 93

ATTEST

Roy L. Martin

Secretary

SOUTHERN LANDMARK DEVELOPMENT, INC.

By

Michael L. Wood

President

**STATE OF ALABAMA**

**Shelby County }**

I, **Carolyn H. Lucas**

a Notary Public in and for said County, in said State.

hereby certify that **Michael L. Wood**

whose name as **President** of **Southern Landmark Development, Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of August, 19 93

F. A.

Carolyn H. Lucas  
Notary Public