

**The Mortgage**, Dated August 4th 19 92 executed by

Michael S. Miller and wife, Teresa A. Miller

to Merchants & Planters Bank, Montevallo, A Corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 1992-18299 of Mortgages, on page \_\_\_\_\_

is paid and is hereby discharged.

WITNESS my hand and seal this 15th day of September 19 93

Signed, Sealed and Delivered in presence of

Attest: Mary D. Hughes  
Its Vice President

Merchants & Planters Bank [L. S.]

[Signature]  
President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 15th day of September 19 93, before me, a Notary Public within and for said  
County, personally appeared J. P. Kelly and Mary D. Hughes

to me personally known, who, being each by me duly sworn, did say that they are respectively the

President and Vice President of Merchants & Planters Bank  
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
Directors, and said J. P. Kelly and Mary D. Hughes acknowledged said  
instrument to be the free act of said Corporation.

[Signature]  
Notary Public, Alabama State At Large  
County \_\_\_\_\_ State \_\_\_\_\_  
My Commission Expires Jan. 21, 1997

(Seal)

### REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of

on page \_\_\_\_\_

Register.

**Discharge of Mortgage**  
**SHORT FORM**

Inst # 1993-28885

09/20/1993-28885  
12:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50