## STATE OF ALABAMA -- UNIFORM COMMERCIAL CODE -- FINANCING STATEMENT FORM UCC-1 ALA.

Marrs, Holley M.  235 County Road 109 Wilsonville, AL 35186  Social Security/Tax (ID #		FORM UC	C-1 ALA.	
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AMERICA'S FIRST CREDIT UNION P.O. BOX 11349 BIRMINGHAM, AL 35202  Pre-pet Acct.  **Rame and Accioes of Delote Marrs, Holley M. 235 County Road 109 Willsomville, AL 35186  **South Security/Fac 10 **  **News and Accioes of Delote Of Alm 1 **  **News and Accioes of Delote Of Alm 1 **  **News and Accioes of Delote Of Alm 1 **  **News and Accioes of Delote Of Alm 1 **  **A Souther Present  **A Associate Security/Fac 10 **  **Judge of Probate Shelley County  **A Associate Security/Fac 10 **  **Judge of Probate Shelley County  **A Associate Security/Fac 10 **  **Judge of Probate Shelley County  **A Associate Security/Fac 10 **  **Judge of Probate Shelley County  **Judge of Probat		Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER	
Namers, Holley M.  235 Country Road 109 Wilsonville, AL 35186  Social Security/Far ID #  24 A Name and Address of Debotor (P ANY)  A Social Security/Tax ID #  A Social Security/Tax ID #  A ASSONEE OF SECURED PARTY  A SOCIAL OF Probates Shellby County  A ASSONEE OF SECURED PARTY  A Social Security/Tax ID #  A	P.O. BOX 11349	JNION	Date, Time, Number & Filing Office	
235 County Road 109 Wilsonville, AL 35186  Social Society/Tex ID #		(Last Name First if a Person)		ير شا م
Marrs, R. D.  235 County Road 109 Willsonville, AL 35186  Social Security/Tax ID #  Additional debtors on attached UGC-E  The Financing Statement Covers in Profitation Types (or remit) of Property  1990 22 ft. Hurricane FD-221 deck boat  1990 Suzuki 200 hp outboard motor Ser.#: CDXP1902E989  1990 Suzuki 200 hp outboard motor Ser.#: 704558  **A Enter Codd() For Back of Form that Back of Form	235 County Road 109			993-2865 393-2865 393-2865 385 # PER 15.80
235 Country Road 109 Wilsonville, AL 35186  Social Security/ Tax ID #  Additional debons on attached UCC-E  Judge of Probate Shelby Country  4 ASSIGNEE OF SECURED PARTY (if ANY) (Last Name First if a Person)  AMERICA'S FIRST CREDIT UNION P.O. BOX 11349 BIRMINGHAM, AL 35202  Social Security/ Tax ID #  Additional secured parties on attached UCC-E  The Financing Statement Govers the Following Types for items of Property.  1990 22 ft. Hurricane FD-221 deck boat  Ser. #: GDYP1902E989  1990 Suzuki 200 hp outboard motor Ser. #:  This statement is first wirmout the debor's signature to parties a security interest in collaters.  Best Describes The Coldets For This Best Describes The Collect X, if all you block to a security interest in another principlicin when debtor's location changed shady subject to a security interest in another principlicin when debtor's location changed shady subject to a security interest in another principlicin when debtor's location changed shady subject to a security interest in another principlicin when debtor's location changed shady subject to a security interest in another principlicin when debtor's location changed shady subject to a security interest in another principlicin when debtor's location changed shady subject to a security interest in another principlic on when debtor's location changed parties only when fiting with the Judge of Probate The initial andeclectness secured by this financing statement is \$10,016. (The Initial andeclectness secured by this financing statement is \$10,016. (The Initial andeclectness secured by this financing statement is \$10,016. (The Initial andeclectness secured by this financing statement covers interest in class and is to be controlled to be cut. Crops of interest and increase in configuration of the location changed in the real estate more grown in the location of the location in the location of the locat		Y) (Last Name First if a Person)		# # # # # # # # # # # # # # # # # # #
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Signature(s) of Debtor(s)  Holley M. Marrs  R. D. Marrs  Signature(s) of Secured Party(ies) or Assignee  AMERICA'S FIRST CREDIT UNION  Type Name of Individual or Business  Type Name of Individual or Business	Holley M. Marrs	R. D. Marrs	AMERICA'S FIRST C	REDIT UNION

(5) FILE COPY DEBTOR(S)

(2) FILING OFFICER COPY - NUMERICAL

(4) FILE COPY - SECOND PARTY(S)

Approved by The Secretary of State of Alabama