

ALABAMA
COUNTY OF SHELBY
LOAN.NO 2572138/(1360888)
POOL.NO 1360888

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST MONETARY CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101
hereby sells, assigns, transfers and sets over upon it to: NATIONS CREDIT
FINANCIAL SERVICES CORPORATION, LOCATED AT 1105 HAMILTON STREET, ALLENTOWN, PA 18101

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by BEN C. PARAMORE, HUSBAND OF SUSAN S. PARAMORE

to CHRYSLER FIRST MONETARY CORPORATION

dated DECEMBER 29, 1989 and recorded in Book No. 273 at Page 556
Card No. _____ or, Fiche/Roll _____ and Frame/Page _____
in the office of the Judge of Probate, SHELBY County,
State of Alabama, and described in said mortgage as follows, to wit:

Property Address: 5033 WAGON TRACE, BIRMINGHAM, AL 35242

09/18/1993-28666
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the
note secured by this mortgage and this transfer is made to secure the
Assignee its successors, representatives and assigns, in the payment of said
note.

THIS Assignment is made without Recourse and without any Representation or
Warranties whatsoever.

In Witness Whereof, the Assignor has hereunto set its hand this
26th day of AUGUST, 19 93, but effective the 1st day of FEBRUARY 1993.



CHRYSLER FIRST MONETARY CORPORATION
F/K/A FINANCEAMERICA VIP SERVICE CORPORATION

By [Signature]
HARRIET FISHMAN
VICE PRESIDENT

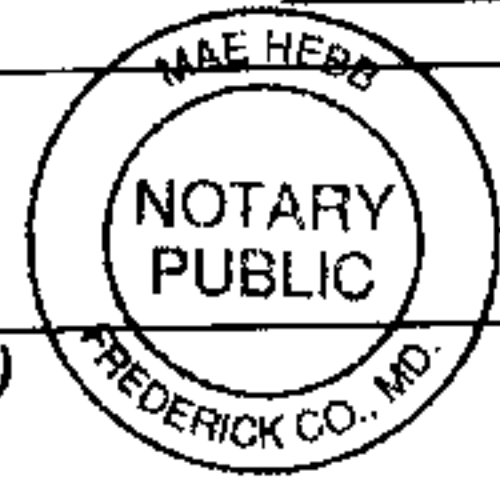
signed and delivered
in the presence of:

STATE OF MARYLAND)
COUNTY OF FREDERICK)

By [Signature]
R. GIEHL
ASSISTANT SECRETARY

On AUGUST 26, 1993 before me MAE HEBB
personally appeared HARRIET FISHMAN and
R. GIEHL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD. 21701

C = S.038.0010
(OAS.AL) - ALABAMA
P = S.013.005

J = 550.S.00475



Inst # 1993-28666