

ALABAMA

COUNTY OF SHELBY  
LOAN.NO 19515286/(1010002)  
POOL.NO 1010002

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101

hereby sells, assigns, transfers and sets over upon it to: NATIONSCREDIT

FINANCIAL SERVICES CORPORATION OF ALABAMA, LOCATED AT 1709 9TH AVENUE, N., BESSEMER, AL  
35020-3419

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by ROBERTA W. JOHNSON (A SINGLE WOMAN)

to FINANCEAMERICA CORPORATION

dated JANUARY 13, 1986 and recorded in Book No. 057 at Page 446  
Card No. \_\_\_\_\_ or, Fiche/Roll \_\_\_\_\_ and Frame/Page \_\_\_\_\_  
in the office of the Judge of Probate, SHELBY County,  
State of Alabama, and described in said mortgage as follows, to wit:

09/18/1993-28658  
10:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the  
note secured by this mortgage and this transfer is made to secure the  
Assignee its successors, representatives and assigns, in the payment of said  
note.

THIS Assignment is made without Recourse and without any Representation or  
Warranties whatsoever.

In Witness Whereof, the Assignor has hereunto set its hand this  
26th day of AUGUST, 19 93, but effective the 1st day of FEBRUARY 1993.

CHRYSLER FIRST FINANCIAL SERVICES CORPORATION  
F/K/A CHRYSLER FIRST CREDIT CORPORATION  
F/K/A FINANCEAMERICA CORPORATION  
F/K/A FINANCEAMERICA CREDIT CORPORATION

By Harriet Fishman  
HARRIET FISHMAN  
VICE PRESIDENT

signed and delivered  
in the presence of:

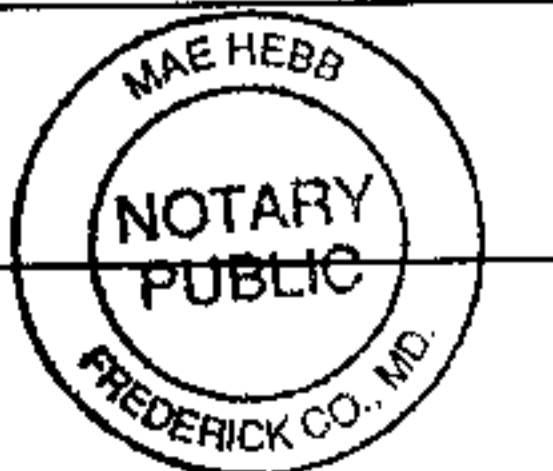
STATE OF MARYLAND)  
COUNTY OF FREDERICK)

By R. Giehl  
R. GIEHL  
ASSISTANT SECRETARY



On AUGUST 26, 1993 before me MAE HEBB  
personally appeared HARRIET FISHMAN and  
R. GIEHL personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the  
corporation executed it.

MAE HEBB  
MAE HEBB (COMMISSION EXP. 05/13/95)  
NOTARY PUBLIC



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD. 21701

C = S.038.0002  
(OAS.AL) - ALABAMA  
P = S.009.093

J = 550.S.00467



85982-3661