BECK	-
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2892250-31

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the und			
ron and Steel Credit Union acknowledges full p	ayment o	f the indebtedness sec	cured by that certain
(Real Property) (Personal Property) mortgage execu-	ted by	LARRY OLIVER BECK	& WIFE,
KATRINA A. BECK	··· ··························		
which said mortgage was recorded in the office of	_	_	
County, Alabama, in BOOK 317 PAGE 136	. .		, (and assigned to
in			, ,) and
the undersigned does further hereby release and sa	atisfy said	l mortgage.	
	•	•	
-			•
		•	
· · · · · · · · · · · · · · · · · · ·			• •
In Witness Whereof, the undersigned, Merica's	First Or	edit Union, formerly Inc	n and Steel Credit Union
has caused these presents to be executed this	lst	day of September	<u> </u>
THIS INSTRUMENT WAS PREPARED BY		America's First Credit Iron and Steel Credit	
AMERICA'S FIRST CREDIT UNION 1200 4th AVE. N., B'HAM, AL 35202		Shirten Lock	anux
Lat Theene		Shirley Lochamy,	
fac sucora		Power of Attorney	·
	•	1992-31661	
STATE OF ALABAMA) JEFFERSON COUNTY)		GENERAL ACK	NOWLEDGEMENT
I, the undersigned, Judge of Probate, in and fo and who is known to me, acknowledged before me of the instrument, he executed the same voluntarily Given under my hand and Official seal this	whose r on this c on the d	name is signed to the lay that, being informe lay the same bears dat	foregoing instrument, d of the contents e.
Civen discer my name and Omerar sear time		. day 01	, , , , <u></u> ,
			·
		Judge of Probate Notary Public	
	·	•	
STATE OF ALABAMA) JEFFERSON COUNTY)		CORPORATE AC	KNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and fo	r said Co	unty in ealt State her	aby cartify that
Shirley Lochamy whose		Attorney in Fac	-
America's First Credit Union, formerly		is signed to the forego	· · · · · · · · · · · · · · · · · · ·
who is known to me, acknowledged before me on the lastrument, he, as such officer and with full authorities of sald corporation.	_		
Given under my hand and Official seal this	lst	day of <u>September</u>	, 19 <u>93</u>
•		1) .0 . 1	10.
		Judge of Probate	Luggene
	Inst 4	F Migracy-14thshtc	5/2/97
	_ _	/1993-28211	•
Form 4024	ก9/15	/1333 TTTETED	

Form 4024

08:11 AM CERTIFIE SHELBY COUNTY JUDGE OF PROBATE odi MCD