Recording request by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,
a national banking association under the laws of the United States of America,
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation 4915 Independence Parkway, Tampa, FL 33634~7540 Said mortgage is recorded in the State of AL, County of Shelby on 02/07/92 as Book/volume/liber 387 on page 615 Original Mortgagor—: James M. Grant, Christine M. Grant Original Mortgagee—: Fleet National Bank

(Assignee)

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 4, 1993 FLEET NATIONAL BANK

Steven Pefferie Vice President

State of California County of Santa Clara

On May 4, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and selected that he is Vice President of

acknowledged that he is Vice President of FLEET NATIONAL BANK.

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Carnen A. Lucero

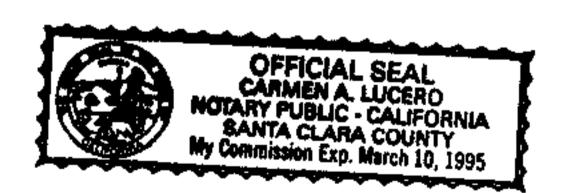
My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 153646 PMC#: 10924

FLT LN#: 1538399 CMC LN#: 2187361 Investor #: 16577025

STCO: 01-117 AL Shelby

FINAL A.0 fleet210 90210 1 082393 FNB FNM 62



Inst # 1993-28132

09/14/1993-28132 02:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NJS 9.50