

Recording request by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,

a national banking association under the laws of the United States of America,
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation
4915 Independence Parkway, Tampa, FL 33634-7540

(Assignee)

Said mortgage is recorded in the State of AL, County of Shelby
on 05/20/92 as Instrument/series/file: 1992-08945

Original Mortgagor--: Ronald K. Boyington, Michele Marino Boyington
Original Mortgage--: Fleet National Bank

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 4, 1993
FLEET NATIONAL BANK

By:



Steven Pefferle
Vice President

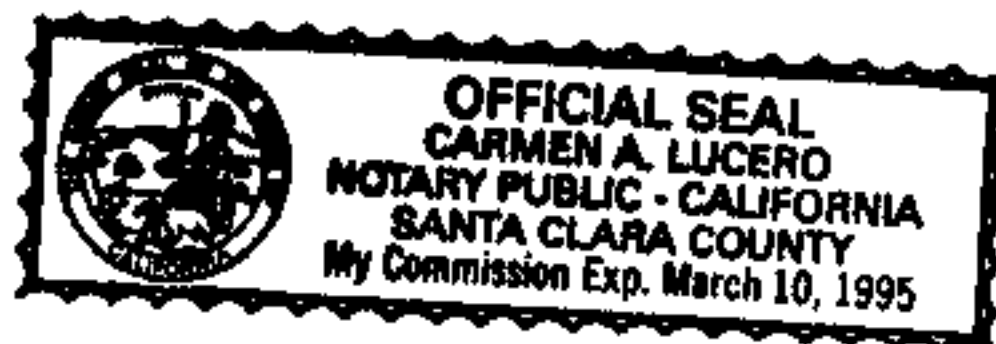
State of California
County of Santa Clara



On May 4, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FLEET NATIONAL BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.



Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 165853 PMC#: 13194
FLT LN#: 1827784 CMC LN#: 7033940 Investor #: 16581969
STCO: 01-117 AL Shelby
FINAL A.O fleet210 90210 1 082393 FNB FNM 71

Inst. # 1993-28129

09/14/1993-28129
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS 8.50