

STATE OF ALABAMA
COUNTY OF JEFFERSON

GENERAL WARRANTY DEED

Know All Men by These Presents, that in consideration of TWENTY TWO THOUSAND SEVEN HUNDRED FIFTY and no/100's dollars (\$22,750.00) by the grantee herein, the receipt whereof is acknowledged, We, HELEN J. CROW and HELEN CROW MILLS both single women (hereinafter grantor), do grant, bargain, sell and convey to ST. CHARLES PLACE, an Alabama General Partnership (grantee) all our interest in the following described real estate, situated in Shelby County, Alabama:

The property shown on Exhibit "A" attached hereto.

\$22,750 of the purchase price is from a simultaneously executed mortgage herewith.

Subject to current taxes, all matters of public record including but not limited to easements, restrictions of record and other matters which may be viewed by observation. Mineral and mining rights excepted.

TO HAVE AND TO HOLD to the said grantee, its successors and assigns forever. And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, its successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this 4th of August 1993.



HELEN CROW MILLS


HELEN J. CROW

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said county, in said State, hereby certify that HELEN J. CROW and HELEN CROW MILLS whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of August 1993.


Notary Public

My commission expires: 7-23-1997.

Prepared by/ Mark E. Tippins, Attorney
14 Office Park Circle #105 Birmingham, Al. 35223. (205) 870-4343

Send tax notice to: ST. CHARLES PLACE 1100 Lake Ridge Drive Birmingham, Alabama 35244

Inst # 1993-28068

09/14/1993-28068
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HJS 12.00

A parcel of land situated in the NE 1/4 of the SW 1/4 of Section 21, Township 20 South, Range 3 West and being more particularly described as follows:

Commence at the SW corner of the SW 1/4 of the NE 1/4 of said section; thence South 89 deg. 33 min. 01 sec. West a distance of 458.67 feet more or less and along the north line of the NE 1/4 of the SW 1/4 of said section; thence South 80 deg. 42 min. 30 sec. West and run 295.16 feet to the NW corner of St. Charles Place as recorded in Map Book 17, page 6; thence South 33 deg. 54 min. 44 sec. East and run 40 feet more or less to the POINT OF BEGINNING of the parcel herein described; thence continue along the last described course on a bearing of South 33 deg. 54 min. 44 sec. East and run a distance of 466.25 feet to the northwesterly right-of-way of Shelby County Highway #91 (60 foot right of way); thence South 69 deg. 35 min. 16 sec. West and along said right-of-way a distance of 200.0 feet to the point of a curve to the left having a central angle of 16 deg. 20 min. 16 sec. a radius of 1369.59 feet, thence continue along the arc of said curve a distance of 394.41 feet, said arc subtended by a chord which bears South 61 deg. 20 min. 16 sec. West and a chord length of 393.05 feet to the curve's end; thence continue along said right-of-way on a bearing of South 53 deg. 05 min. 16 sec. West and run a distance of 412.82 feet more or less to the west line of the NE 1/4 of SW 1/4 of said section; thence North 00 deg. 26 min. 59 sec. West and run along said west line of said 1/4-1/4 a distance of 570 feet more or less; thence North 79 deg. 33 min. 01 sec. East a distance of 255.0 feet more or less; thence North 52 deg. 07 min. 11 sec. East and run a distance of 451.01 feet to the point of beginning.

All being situated in Shelby County, Alabama.

Inst # 1993-28068

09/14/1993-28068
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KJS 12.00