

ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS
INDUSTRIAL RELATIONS BUILDING
MONTGOMERY, AL 36131

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS
AND EMPLOYMENT SECURITY ASSESSMENT

Lenora W. Pate, Director of the Department of
Industrial Relations for the State of Alabama
for the use of the Unemployment Compensation Trust Fund
and the Employment Security Administration Enhancement Fund.

VS.

J & J Satellite Services, Inc.
(Employer)

816 Country View Ct., NE
Birmingham, AL 35215-2116
(Address)

Account No. 00-260749-00-117

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code of
Alabama 1975, the State Department of Industrial Relations hereby certifies
that the above-named employer, J & J Satellite Services, Inc. is due the
Alabama Department of Industrial Relations for the use of the Alabama
Unemployment Compensation Trust Fund and Employment Security Administration
Enhancement Fund the amount of three hundred six & 14/100 dollars (\$306.14)
as unemployment contributions, 00/100 dollars (\$00.00) as employment
security assessment, plus eleven & 62/100 dollars (\$11.62) interest and
penalty in the amount of forty & 62/100 dollars (\$40.62). Total three
hundred fifty eight & 38/100 dollars (\$358.38) for the payment of all of
which amounts the said Department of Industrial Relations hereby claims a
lien upon all property and right to property, real or personal, belonging
to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations, acting
by and through Lenora W. Pate, Director of Industrial Relations, hereunto
set its name under its official seal, this the 27th day of August, 1993.

Birmingham District Tax Office
P O Box 13156
Birmingham 35202

ALABAMA DEPARTMENT OF INDUSTRIAL
RELATIONS

BY: Lenora W. Pate

Lenora W. Pate, Director of the
Department of Industrial Relations
for the State of Alabama for the use
of the Unemployment Compensation
Trust Fund and the Employment
Security Administration Enhancement
Fund

Approved by
George C. 27658
Attorney for said

Bonnie Perez
Industrial Relations Building
649 Monroe Street
Montgomery, Alabama 36131
The Person Who Prepared This Lien

09/10/1993-27658
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD .00