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The instrument prepared by: Conn M. Mendolon, Altomey See & Permutt P.C. THE AMOUNT AVENUE Bringham, Alberta 35205

Sand Tax Notice to: BART CHANDLER DEBORAH CHANDLER LOT 15. THE SHIFES SUBDIVISION BIRMINGHAM, ALABAMA

STATUTORY CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

State of Alabama

KNOW ALL MEN BY THESE PRESENTS.

SHELBY County

That in consideration of Thirty-Four Thousand and 00/100'S *** (\$34,000.00) Dollars to the undersigned grantor, SECOR BANK, FEDERAL SAVINGS BANK a corporation, in hand paid by BART CHANCLER and DEBOTAH CHANDLER, the recept whereof is acknowledged, the said BECOR BANK, FEDERAL BAYINGS BANK does by these presents, grant, bargain, seel and convey unto BART CHANDLER and DEBORAH CHANDLER, as joint terents, with right of survivorship, the following described real estate situated in SHELBY County, Alabama, to-wit:

LOT & ACCORDING TO THE SUPPLEY OF THE SHIFTER, AS RECORDED IN MAP BOOK 12, PAGE 17, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. Subject to:

- I Advelorem laws for the current tax year which grantees herein assume and egree to pay.
- 2. Padrottone appearing of record in PastVolume 173, Page 840 and Real Volume 179, Page 44.
- 3. Essement and right of way granted to The Water works and Sewer Board of the City of Birmingham recorded in Field Volume 176, Page 25 and Field Volume 160, Page 9.
- 4. Fight of Way granted to Alabama Power Company recorded in Real You're 292, Page 628.
- 6. Terms, Agreements and right of way to Alabama Power Company as recorded in Real Volume 306. Page 129.
- 6. Right granted Alabama Power Company to construct, install, operate and maintain all conducts, cables, transcionurs and other appliances and facilities useful or necessary for overhead and underground transmission and distribution of electric power and for underground communication service as set forth by instrument recorded in Field Volume 206, Page 104.

to 800.00 of the purchase price recited above was paid from the proceeds of a mortgage bean closed producty harmen.

TO HAVE AND TO HOLD, To the said BART CHANDLER and DEBORAH CHANDLER, as joint lenants, with right of survivorship, their hers and essigns, forever, a being the intention of the parties to this conveyance, that (unless the joint lumency hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee haven survives the other, the entire interest in his simple shall pass to the surviving grantes, and if one does not survive the other, then the hear and empire of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, I'M MIN SECON BANK, FEDERAL SAVINGS BANK by J. Lee Griffin. VICE PRESIDENT, who a suthormed to execute this conveyance, has hereto set its signature and seal, this the 11th day of August, 1990.

SECOR BANK, FEDERAL SAVINGS BANK

Lee Griffin./dice President

STATE OF ALABAMA JEFFERSON COUNTY

I, the underspied, a Mounty Public in and for east County, in said State, hereby certify that J. Lee Griffin, VICE PRESIDENT, of SECON BANK, PEDERAL SAVINGS BANK, a corporation, whose name as such officer is aigned to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contants of the conveyance, he, as such officer and with his authority, executed the same voluntarity for and as the act of and corporation.

diver under my hand and official seel the 11th day of August, 1980.

09/00/1909/25389ra W. Jones

12:51 PMMCEGITIFIED commission expires 3/26/97

19.00