

93432B

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
 SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by RICHARD G. BENSON AND LETHEA F. BENSON on the 27TH day of AUGUST, 1993, and recorded in Inst # 1993 - 27054 of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND RUN EAST ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 60.0 FEET TO POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 265.99 FEET; THENCE LEFT 90 DEGREES 11 MINUTES 32 SECONDS AND RUN NORTHERLY 327.0 FEET; THENCE LEFT 89 DEGREES 48 MINUTES 30 SECONDS AND RUN WESTERLY 266.7 FEET; THENCE LEFT 90 DEGREES 18 MINUTES 58 SECONDS AND RUN SOUTHERLY 327.0 FEET TO POINT OF BEGINNING.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D. Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 27 day of AUGUST, 1993, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
 Its Vice President

Attest:

By: [Signature] /Barry D. Logan.
 Its Assistant Vice President

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of AUGUST, 1993.

[Signature]
 Cynthia M. Carlisle
 Notary Public

This instrument prepared by:

THOMAS E. NORTON, JR.
 2700 HIGHWAY 280 SOUTH
 BIRMINGHAM, ALABAMA 35223

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Aug. 4, 1997.
 BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1993-27055

09/04/1993-27055
 09:03 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCB 8.50