

# TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **THE HUTSON COMPANY**  
does hereby grant, bargain, sell, convey, assign and deliver unto **FIRST LIBERTY BANK**

its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,  
together with debts thereby secured, the notes therein described and all its interest in and to the lands and  
properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK Inst #	PAGE	COUNTY	STATE
KENNETH M. JOHNSON	1993 - 26601		SHELBY	ALABAMA
RHONDA M. JOHNSON				

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **FIRST LIBERTY BANK**

,its successors and assigns, forever.

IN WITNESS WHEREOF, the said **THE HUTSON COMPANY**  
as owner of said mortgages has caused these presents to be executed  
this the 23rd day of August, 1993

BY: Marie L. Hendrix

ATTESTED

Inst # 1993-26602 Hendrix

BY: \_\_\_\_\_

09/01/1993-26602  
05:17 PM CERTIFIED

STATE OF ALABAMA  
COUNTY OF SHELBY

} SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that  
Marie L. Hendrix and  
whose names as Executive Vice-President and  
respectively, of The Hutson Company  
are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that,  
being informed of the contents of the conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 23rd day of August, 1993

[Signature]  
Notary Public

My commission expires: 4-9-95