

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN, AND DELIVER unto FIRST ALABAMA BANK, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, VIZ:

MORTGAGOR	BOOK	PAGE	COUNTY/STATE	LOAN #
DONALD I. RICHARD and NANCY L. RICHARD	347	165	SHELBY/AL	0273037

This transfer and assignment is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FIRST ALABAMA BANK, its successors and assigns forever.

IN WITNESS WHEREOF, the said GOVERNMENT NATIONAL MORTGAGE ASSOCIATION has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this the 14 day of July, 1993.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

WITNESS:

Sandra Dixon

Joseph G. Wagner

Joseph G. Wagner, Assistant Vice President

ATTEST:

Elton Peller

Elton Peller
Secretary

S DISTRICT OF COLUMBIA
C WASHINGTON, D.C.

I, the undersigned, a notary public in and for said District, hereby certify that Joseph G. Wagner and Elton Peller, whose names as Asst. V.P. and Secretary, respectively, of GOVERNMENT NATIONAL MORTGAGE ASSOCIATION are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 14 day of July, 1993.

NOTARY PUBLIC, DISTRICT OF COLUMBIA,

Ann Y. Humphrey

My commission expires: _____

This instrument was
prepared by:

REAL ESTATE FINANCING, INC.
ATTN: BECKY ADAMS
P.O. BOX 669
MONTGOMERY, AL 36101-0669

Ann Y. Humphrey
Notary Public District of Columbia
My Commission Expires July 31, 1993

Inst # 1993-26487

09/01/1993-26487
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50