FREE RELEASE

THIS INSTRUMENT PREPARED BY:	(NAME)B	ontrol Rook of	the Court	BD W
galant . 45		entral Bank of 5 South 20th St		00
	B	irmingham, Alab	ата 35233	00
OTATE OF ALABASIA	•			
STATE OF ALABAMA) P#	ARTIAL RELEASI	E OF RECORDE	D LIEN
COUNTY OF SHELBY)		_ JJUIDB	
KNOW ALL MEN BY THESE PRE	ESENTS, That, Cent	ral Bank of±h	e South	, a corporation,
does hereby release from the lien of that	certain mortgage ex	ecuted by		<u>.</u>
SouthPointe Ventures, Inc.			onDecembe	r 20, 1991
which said mortgage was recorded in the				
Alabams, in	Book No	379	, Page No	875
(and assigned to	in		Book No	
Deen No.) the following d		4b	
Page No), the following di	escribed property and	none other:	
		Inst # 1993	326360	
		••		
•		08/31/1993	-26360 -26360	
		04:35 PM CE SHELBY COUNTY JUDGE		
		OO1 MCD	8.50	
Said mortgage shall continue in ful	I force and effect wi	th respect to the other	property covered th	erebv.
•	_			
In Witness Whereof, Central Bank o	ot the Se	outn	, a corp	oration, has caused these
presents to be executed this 15th	day ofJuly		, 1993	
			7.2	
		Central Bank of	the South	
		Ву	& Wall-	
		Its: Vice P	resident	•
STATE OF ALABAMA	1			
COUNTY OF JEFFERSON) .			
I, the undersigned Notary Public, in	n and for said Count	y in said State, hereby	certify that	
Philip R. Webb	whos	e name as <u>Vice</u>	President	of
Central Bank ofthe_South		, a corporation, is s	igned to the foregoin	g instrument, and who is
known to me, acknowledged before me o				
s such officer and with full authority, ex				
Given under my hand and Official seal th	is <u>_15th</u> _day of _	July	, 1993.	-
		(i)	A	
		Notary Public	Automi-	
			MA COMMISSION EXPL	ES JUNE 12, 1904