533084 Brasher, Coy J. R. A. NORRED, ATTY. P. O. BOX 130249 BIRMINGHAM, AL 35213 Anniquent of Marinage - Alabama - Mid state Inst * 1993-26315

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

COUNTY 74 420

08/31/1993-26315 SHELBY COUNTY JUDGE OF PROBATE 8.50

	AGT 1900	
Muntu All Men My These Presents,	That the undersigned	TED STATE HOMES, Inc.,
n corporation existing under the laws of the State of Florida, i		•
valuable considerations in hand paid by JIM WALTERTIONES INC., \$500 N. Date Mabry, Tampa, Fla., does hereby sell,		
convey, transfer, set over mid assign unto the said	Light lice its beirs.	successors and assigns forever.
that certain mortgage dated the 22nd day of March		
the following described real property situated in the County of		
Begin at the Northeast corner of the SE ¹ / ₄ of the Range 2 East and run thence South along the Range 2 East and run thence South along the Range adistance of 330 feet to a point; thence turn of 210 feet; thence run north along the east and wife, Edna Allen, a distance of 330 feet; Curtis Garlene Allen and wife, Edna Allen profeet to the point of beginning, according to Surveyor, dated February 23, 1974, containing	East line of said Quarn right 90° 51 min. line of property of; more or less to the operty; thence run easurvey of Evander E.	rter-quarter section and run west a distance Curtis Garlene Allen Northeast corner of st a distance of 211 Peavy, registered land
and which said mortgage is recorded in Mortgage Book29.7.		
Shelby		
with the indebtedness thereby secured and all of its right, title and interest in and to the property therein described.		
TO HAVE AND TO HOLD unto the said ^{HM WALTE} IN WITNESS WHEREOF, the undersigned MID STA	Momes, Inc., its' heirs, su Tiomes, Inc., hos caused	iccessors and assigns forever. these presents to be executed by
causing its corporate name to be signed and its corporate	seal affixed hereto by	H.R. Clarkson
as Its Vice President, and by causing	L. Mook	, as Secretary of the
corporation, to agest the same both said officers being hereunt	to duly authorized, all as of	his theday of
April 19.93.		
Attest: // . ////	MID STATE HOMES, Inc	
D-11/1/	By: WiR Clarks	n
Secretary	Dy XX KTAN I METAL I METAL	Vice President
Becky L. Mook		Clarkson Clarkson
	02:26 PM CERTIF	IED
STATE OF FLORIDA COUNTY OF HILLSBOROUGH	SHELBY COUNTY JUDGE OF PROB OCI NCD 8.50	ATE
I,D., Eugenia Buzbee a Notary Pu		
H.R. Clarkson	mutBecky L. Moo	<u> </u>
whose names as. Vice President and Secretary, respective the foregoing instrument and who are known to me, acknowledge conveyance, they, as such officers and with full power and accorporation.	ged before me on this day that, ithority, executed the same i	voluntarily for and as the act of said
Given under my hand and notatial seal this 20th	day ofApril	
This instrument prepared by:	10 Quania	State of Florida at Large Buzbee
of Jim Walter Homes, Inc.	D. Eugenia My Commission Expires:	HUZDEE NOTARY PUBLIC; STATE OF FLORIDA AT LARGE
1500 N. Dale Mabry, Tumpa, Florida	(SEAL)	MY COMMISSION EXPIRES MARCH 12, 1998