

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 229561
MORTGAGOR: LARRY V CASTLEBERRY
INV. NO.: 008
INV. LOAN NO.: 1656956006
PIF DATE: JUNE 15, 1993

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF JULY 26, 1991, EXECUTED BY LARRY V & DEBORAH A CASTLEBERRY, AND RECORDED IN MORTGAGE BOOK 357, PAGE 861, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED
JUNE 23, 1993.

AMSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENGEL MORTGAGE COMPANY)

BY

JAN TURLEY

TITLE: VICE PRESIDENT

ATTEST:

Helen Acton
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JUNE 23, 1993.

Jauanna Jenkins
NOTARY PUBLIC

My Commission Expires May 10, 1997

THIS INSTRUMENT PREPARED BY:
STEPHANIE ERSKINE
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

08/27/1993-25997
01:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50