This instrument was prepared by TIM BARGER, an employee of First Federal of Alabama, F.S.B.

05-09-021247

RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

STATE OF ALABAMA) COUNTY OF WALKER)	++++++++++++++++++++++++++++++++++++++	
acknowledge payment in fu	FIRST FEDERAL OF ALABAMA, F.S.B., do hereby all of the indebtedness secured by that certains GENERAL LENDING CORPORATION-	
by: David T. Hill	<u> </u>	
and recorded in R	Real Volume 315 , at Page 803 ,	
and assigned to FIRS	ST FEDERAL OF ALABAMA, F.S.B. in Real Volume	315
*at Page 817	_, in the Probate Office of Shelby	1
County, Alabama,		
	oes hereby satisfy and discharge said mortgage n of said mortgage all the property described	
Witness our hand and seal	l this the $\frac{22\text{nd}}{}$ day of $\frac{\text{July}}{}$.	<u>1993</u> .
je	BY: Carmen Sparks - Vice President	
STATE OF ALABAMA) COUNTY OF WALKER)	CORPORATE ACKNOWLEDGEMENT	
of ALABAMA, F.S.B., a conwho is known to me, acknown the contents of the institute.	Notary Public, in and for said County in sai en Sparks whose name as Vice President of FIR rporation, is signed to the foregoing instrumowledged before me on this day that, being incrument, she, as such officer and with full auarily for and as the act of said corporation.	ST FEDERAL ent, and formed of thority,
	Given under by hand and Official Seal.	
•	this the 22nd day of July 1993	<u>.</u> .
	Notary Public My Commission Expires	
Account No.		

INSt. + 1993-25871

O8/26/1993-25871
O4:O1 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO1 NCD 8.50