RELEASE OF LIEN

This instrument was Prepared by MARY ANN ALLISON

CL# 2585187 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated <u>DECEMBER 7, 1992</u>, executed by <u>DKM ENTERPRISES, INC.</u> to SouthTrust Mortgage Corporation and recorded in the Probate Office of <u>SHELBY</u> County, Alabama in the records of mortgages Volume <u>1992</u>, Page <u>30205</u> has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u>, Its Vice President and <u>Hugh Johnson</u>, Its Vice President, and the corporation seal hereto affixed in <u>Birmingham</u>, <u>Alabama</u> on this <u>23RD</u> day of <u>AUGUST</u>, 1993.

LOT 831, BROOK HIGHLAND

SouthTrust Mortgage Corporation

BY: Vice President

inst # 1993-25755

OB/26/1993-25755
11:58 AM CERTIFIED
11:58 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROBATE
001 NCD 8.50

ATTEST:

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that <u>W. Guy Warren</u>, whose name as Vice President and <u>Hugh Johnson</u>, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 23RD day of AUGUST, 1993.

Please return to: SouthTrust Mortgage Corporation P.O. Box 532060

Birmingham, Alabama 35253 Attn: Construction Loans Notary Public

My Commission Expires NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Jan. 6, 1996. BONDED THRU NOTARY PUBLIC UNDERWRITERS.