

STATE OF ALABAMA
COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN MTGR: CHRISTIAN, Celia P.
LOAN #: 5255853

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned Deposit Guaranty
Mortgage Company, acknowledges full payment of the indebtedness secured
by that certain Real Property mortgage executed by Jon R. Christian and wife, Celia P.
Christian
which said mortgage was recorded in the office of the Judge of Probate Court of _____
Shelby County, Alabama, in _____ Book No. 069,
Page No. 635, and assigned to Deposit Guaranty Mortgage Company
in Book No. 163, Page No. 861, and the undersigned does further
hereby release and satisfy said mortgage.

Lot 14, according to the survey of Riverchase West, Residential Subdivision, First Addition
as recorded in Map Book 7 page 2 in the Office of the Judge of Probate of Shelby County,
Alabama

IN WITNESS WHEREOF, the undersigned, Deposit Guaranty Mortgage Company
has caused these presents to be executed this 17th day of August, 19 93.

DEPOSIT GUARANTY MORTGAGE COMPANY

Chester Stovall
Chester Stovall, Vice-President

Larry W. Moore
Larry W. Moore, Senior Vice-President

STATE OF MISSISSIPPI
COUNTY OF HINDS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public or Judge of Probate, in and for the said County
in and for said State hereby certify that Larry W. Moore whose name as
Senior Vice-President of Deposit Guaranty Mortgage Company
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and Official Seal this 17th day of August, 19 93.

This instrument was prepared by
Camille Sturgis for
Deposit Guaranty Mortgage Co.
Post Office Box 1193
Jackson, Mississippi 39215-1193

Annette Campbell
Notary Public-Annette Campbell
My Commission Expires: October 12, 1996

Inst # 1993-25598

08/24/1993-25598
03:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.80