



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) STONE, PATTON, KIERCE & FREEMAN
(Address) 118 N. 18th Street
Bessemer, Alabama 35020

Inst # 1993-25129
08/23/1993-25129
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 63.50

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIFTY-FIVE THOUSAND AND 00/100 (\$55,000.00)-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

BURLEY R. WRIGHT and wife, EDDIE BELL WRIGHT

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

AMOS WALTER CANTRELL AND DOLORES VIRGINIA CANTRELL

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

The South Half of Lot No. 4 of Murphy's Fish Camp Subdivision according to a map or plat of said Subdivision as recorded in Map Book 3 at Page 72 in the Office of the Judge of Probate of Shelby County, Alabama, said Subdivision being situated in the South Half of the Southeast Quarter of Section 2, Township 24 North, Range 15 East.

This conveyance subject to:

- (1) Taxes for the year 1993 and subsequent years not yet due and payable
- (2) Riparian and other rights created by the fact that the subject property fronts on Lay Lake.
- (3) Easements, rights of way, release of damages, and rights in connection therewith granted to Alabama Power Company in Deeds Volume 48, Page 539; Volume 52, Page 178; Volume 133, Page 251; Volume 143, Page 451 and Volume 237, Page 447.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 19th

day of August, 19 93

_____(SEAL) Burley R. Wright _____(SEAL)
Burley R. Wright

_____(SEAL) Eddie Bell Wright _____(SEAL)
Eddie Bell Wright

_____(SEAL) _____(SEAL)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned authority
in said State, hereby certify that

a Notary Public in and for said County,

Burley R. Wright and Eddie Bell Wright

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that,
being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of August, A.D. 19 93

My Commission Expires: 4-28-97

Carolee J. Clay
Notary Public