

4306257

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, AMERICA'S FIRST CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by ALFONSO E. PUENTES AND WIFE, MARCELLA A. PUENTES bearing date of the 30TH day of JULY, 1993, and recorded in Volume ^{Inst #} 1993 --, Page 24721, of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property herein described as follows:

LOT 39, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, SECOND SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 1 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, AMERICA'S FIRST CREDIT UNION has caused this instrument to be executed by SHIRLEY LOCHAMY, its REAL ESTATE MANAGER, who is thereunto duly authorized, on this 30TH day of JULY, 1993.


AMERICA'S FIRST CREDIT UNION


BY: SHIRLEY LOCHAMY
Its REAL ESTATE MANAGER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SHIRLEY LOCHAMY, whose name as REAL ESTATE MANAGER of AMERICA'S FIRST CREDIT UNION is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 30TH day of JULY, 1993.


Notary Public

My commission expires: 4/28/97

Prepared By: Trimmier, Atchison & Hayley, P.C., 22 Inverness Center Parkway, Suite 210, Birmingham, Alabama 35242

Inst # 1993-24722

08/18/1993-24722
05:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 154.00