

S. B. Pickens

Home Mortgage Services

P.O. Box 2233 Birmingham AL 35201

(57565)

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated JULY 21, 1989 (the "Mortgage"), and the Mortgage was recorded in Real Book 266, page(s) 548-551, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 6, BLOCK 1, ACCORDING TO THE SURVEY OF APPLECROSS, AS RECORDED IN MAP BOOK 6, PAGE 42 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS AND COVENANTS OF RECORD.

ALL PAPERS ARE TO BE FILED FOR RECORD IN SHELBY COUNTY, ALABAMA.

SUBJECT TO MORTGAGE FROM JAMES R. GRISER AND SHARON A. GRISER TO BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION DATED JANUARY 11, 1977 IN THE AMOUNT OF \$52,000.00 AND RECORDED IN MORTGAGE BOOK 361 PAGE 544.

CURRENT EQUITY LINE INCREASE FROM THE AMOUNT OF \$20,000.00 TO \$40,000.00.

Inst # 1993-23898

08/12/1993-23898
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 41.00

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 2ND day of JULY 1993

MORTGATORS:

James R. Griser
JAMES R. GRISER
Mary R. Griser
MARY R. GRISER

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, National AssociationBy S. B. Pickens S. B. PickensIts Assistant Vice President

Calhoun Title

STATE OF ALABAMA)
)
SHELBY COUNTY)

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES R. GRISER and MARY R. GRISER whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this JULY 2, 1993.

(Notarial Seal)

Mary F. McClinton
Notary Public

My Commission Expires May 18, 1996

STATE OF ALABAMA)
)
COUNTY)

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA)
)
COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____.

(SEAL)

Notary Public
Inst. # 1993-23898

08/12/1993-23898
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 41.00