

Prepared by:
Frank Dominick
2121 Highland Avenue
Birmingham, Alabama 35205

Value \$ 500.00

Inst # 1993-23837

CORPORATE WARRANTY DEED

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That,

In consideration of One Dollar (\$1.00) to the undersigned grantor, ADI FABRICATORS, INC., a corporation, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said ADI FABRICATORS, INC., a corporation does by these presents grant, bargain, sell and convey unto YOUNG MENS' CHRISTIAN ASSOCIATION OF BIRMINGHAM, ALABAMA, a corporation (herein referred to as GRANTEE) the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the southwest corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 20 South, Range 3 West; run thence north along the west line of said quarterquarter section a distance of 841.00 feet to the point of beginning; thence continue along the last described course a distance of 170 feet; thence right 126° 34' 48" a distance of 79.22 feet; thence right 80° 48' 31" a distance of 138.29 feet to the point of beginning. Said parcel contains 0.1 acre, more or less.

TO HAVE AND TO HOLD unto the said GRANTEE, its successors and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with the said GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except current ad valorem taxes which grantee assumes; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said ADI FABRICATORS, INC., has hereunto set its signature and seal by Oliver Harrell, its President, who is duly authorized thereto, on this the 28th day of JULY, 1993.

ADI FABRICATORS, INC.

By, Oliver Harrell
Its President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Oliver Harrell, whose name as President of ADI FABRICATORS, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

08/11/1993-23837
03:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 12.00

F. A.

Given under my hand and official seal, this the 3rd day of
August, 1993.



Notary Public
My commission expires MY COMMISSION EXPIRES DECEMBER 28, 1994

(SEAL)

16/6

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