

ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Marine Midland Mortgage Corporation

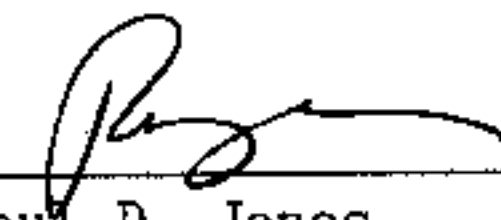
does hereby grant, bargain, sell and convey and assign unto Marine Midland Mortgage Corporation  
all its right, title and interest in and to a certain mortgage

executed to it by Brian Hare and wife, Alice Hare


on the 22nd day of July, 19 93, and recorded in Inst. # 1993-23802, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by L. Perry Tucker its Senior Vice President (and its corporate seal to be hereto affixed), this 22nd day of July, 19 93.

, Corporate Seal

By:   
Paul D. Jones  
President  
Its: \_\_\_\_\_

Attest:

By:   
L. Perry Tucker  
Its: Senior Vice President

Inst # 1993-23803  
08/11/1993-23803  
02:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KJS 8.50

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 22nd day of July, 19 93.

NOTARY SEAL

  
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994