

# TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to Colonial Mortgage Company its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)	BOOK PAGE	COUNTY	STATE
Mark J. Moses	<i>Inst # 1993-19865</i>	Shelby	Alabama
Mary Beth K. Moses			

Loan Amount: \$84,769

Legal Description: Lot 6, according to the Survey of Carriage Hill, Phase I as recorded in Map Book 13, page 31, in the Probate Office of Shelby County, Alabama.

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said Colonial Mortgage Company its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 30th of June, 1993

FIRST GENERAL LENDING CORPORATION  
BY: *Jaye A. Ogden*  
JAYE A. OGDEN, PRESIDENT

ATTESTED:

BY: *Kathy D. Kelly*  
KATHY D. KELLY, VICE-PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 30th day of June, 1993.

*Sheryl L. Gye*  
NOTARY PUBLIC

My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 21, 1994.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

*Inst # 1993-23600*

This instrument was prepared by:  
First General Lending Corporation  
701 Montgomery Highway, Suite 203  
Birmingham, Alabama 35216

08/10/1993-23600  
01:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

PO Box 20408