Know All Men By These Presents, UNION, acknowledges full payment of the	•	_		FEDERAL CR	EDIT
PATRICIA GAIL DOE, AN UNMAR	RIED WOMAN				
which said mortgage was recorded in the of		of Probate	e Court of	· · · ·	-d. 1
SHELBY County, Alab	ama. Real No.	361	Page No	<u>676</u> ,	
(and assigned to in further hereby release and satisfy said mort	Book No	, P	age	and the unders	signed designation of the control of
In Witness Whereof, the undersign presents to be executed this <u>3RD</u> day				T UNION has o	aused thes
This instrument was prepared by VICKIE MOORE at 1400 South 20th Street, Birmingham, Al 35205 and sent toSHELBY County.	UNIVERSITY THOMAS H.	mus	1	ION	10:06
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL AC	KNOWLI	EDGEMENT		
I, the undersigned, Notary Public : Wh	in and for said Cose name is sign				is know to me,
acknowledged before me on this day that, be voluntarily on the day the same bears date.					
Given under my hand and Official	l Seal this	day of	, 19		
1 0.	Notary Public		· • • • • • • • • • • • • • • • • • • •	<u> </u>	
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE	ACKNOV	VLEDGMENT	•	
I, the undersigned, Notary Public, THOMAS H. LIGHT	in and for said (whose name as			by certify that	
of UNIVERSITY FEDERAL CREDIT Use known to me, acknowledged before me on such officer and with full authority, execut	this day that, be	ing inform	ed of the conte	nts of the instru	iment, he, as
Given under my hand and Officia	Motor	a 1	AUGUST	_, 19 <u>93</u> .	
	Notary Public	N •1	SION EXPIRES J	ANUARY 26, 🕫	r-