

SR

070115108252

**AMSOUTH** BANK N.A.

THIS INSTRUMENT PREPARED BY  
**MARTHELLA W. JACKSON**  
AMSOUTH BANK N.A.  
P. O. BOX 11007  
BIRMINGHAM, AL 35282-9911

**Satisfaction of Mortgage**

STATE OF ALABAMA,

SHELBY, COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

KIRIT F. PATEL AND WIFE, PADMA KIRIT PATEL

under date of APRIL 19, 1991, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 341, at page No. 418, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this 29th, day of JULY, 19 93.

AmSouth Bank N.A.

By *E. L. Morris, Jr.*  
Vice President

Inst # 1993-23515

08/09/1993-23515  
03:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

THE UNDERSIGNED

I, \_\_\_\_\_, a Notary Public,  
**E. L. MORRIS, JR.**

in and for said County in said State, hereby certify that \_\_\_\_\_  
VICE PRESIDENT  
\_\_\_\_\_, whose name as \_\_\_\_\_ of

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 29TH day of JULY, 19 93.

*Linda K Jones*  
Notary Public 11-19-94