TRANSFER AND ASSIGNMENT

STATE	OF	GEORGIA
COUNTY	OF	DEKALB

for Value Received, the undersigned LIBERTY MORTGAGE CORPORATION does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION 2839 PACES FERRY RD, NW ATLANTA, GA 30339, its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF
MORTGAGOR

MORTGAGOR

TONY A. HENDRIX, AND MARIE L. HENDRIX

1993-21125

SHELBY

ALABAMA

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned. TO HAVE AND TO HOLD unto the said <u>FEDERAL HOME LOAN MORTGAGE CORPORATION</u>, its successors and assigns, forever. IN WITNESS WHEREOF, the said LIBERTY MORTGAGE CORPORATION as owner of said mortgages has caused these presents to be executed this the <u>23rd</u> day of <u>JULY</u> , 19 93 . LIBERTY MORTGAGE CORPORATION ATTESTED STATE OF GEORGIA COUNTY OF HALL I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that K. WEST, whose names as ASST. VICE PRES. , respectively, of LIBERTY MORTGAGE and CORPORATION , are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 23rd day of JULY 19 93 .

My commission expires:

My Commission Expires July 17 1995 2343

My Commission Expires July 17 1995 23437

OB/O9/1999 23437

OB/O9/1999 23437

L1:45 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OOI HCD 8.50