

• SEND TAX NOTICE TO: Travis J. Tindal 4505 Magnolia Drive

		EFFERSON ITTL	E CORPORATION	
his instrum	ent was prepared by		n, AL 35201 • (205) 328-8020	Birmingham, AL 35242
13	Twone Whaley/	711		
Name) n	44 West Valley	gu Avenue, Suite 200A	<b>-</b>	
Address) B	irmingham, AL 39	5209	•	
			VIVORSHIP	
ARRANT	Y DEED, JOINT TEN	ANTS WITH RIGHT OF SUR	VIVOROIIII	
TATE OF	ALABAMA		uinen an repaire	
EFFERSO		KNOW ALL MEN BY T	HESE PRESENTS,	
<u></u>			and and No/100 (\$191,	000.00)****** DOLLARS
the under	signed grantor or granto	rs in hand paid by the GRANTE	ES herein, the receipt whereof is a	acknowledged, we,
Char1	Les W. Clarke an	d wife, Margaret S. C	iarke	
herein refer	red to as grantors) do gr	ant, bargain, sell and convey unt	o	
Travi	is J. Tindal and	wife, Rosalyn W. Tir	ndal and Helen J. Wil	lis, an unmarried woman
herein refer			orship, the following described real	
	Shel		_County, Alabama to-wit:	
as reco Alabama	orded in Map Bo •	ok 13, Page 102 A o	B, in the Probate	l, an Eddleman Community, Office of Shelby County
ituate	d in Shelby Cour	ity, Alabama.		
Mineral	and mining righ	its excepted.		
				and restrictions and set
back li	nes of record.			and restrictions and set
\$155,00 simulta	0.00 of the puneously herewith	rchase price recited h.		n a mortgage loan closed
			inst # 1993-23	279
			08/06/1993-232	79 ·
			SHELBY COUNTY JUDGE OF PROB OOL NOD 45.50	ATE
				·
				e.
<b>TO 1</b>	AVE AND TO HOLD	to the said GRANTEES as joint	tenants with right of survivorship.	•
And I and assign:	(we) do for myself (ourse s, that I am (we are) law	lives) and for my (our) heirs, executually seized in fee simple of said p	utors, and administrators covenant	t with the said GRANTEES, their heirs is encumbrances unless otherwise noted our) heirs, executors and administrators a lawful claims of all persons.
IN W	ITNESS WHEREOF, _	We have hereunto setour	hand(s) and seal(s), th	is18th
		10 93		
day of	May	, 13		
WITNESS	<b>S</b> :		Charles W. Clarke	26-
		(Seal	Charles W. Clarke	(Seal)
			Margarata	160
		(Seal	Margaret S. Clark	e (Scal)
		٠	· •	(Seal)
<del></del>	<del></del>	(Seal	· · · · · · · · · · · · · · · · · · ·	(~~

	(Seal)	<u> </u>	(Sea
STATE OF ALABAMA  JEFFERSON COUNTY	General A	cknowledgment	
hereby certify that Charles W. Clarke and	l wife, Margaret		lic in and for said County, in said State
whose name S aresigned to the	foregoing conveyance, an	d who are	known to me, acknowledged before m
on this day, that, being informed of the contents of the conve on the day the same bears date.			////////// 93
Given under my hand and official seal this 18th	Oay Oi	A/Mu	1 Hally
	21. E7.53.	<del></del>	Notary Public