

ALABAMA  
RELEASE DEED  
Loan No.: 823956-8  
PIF: 3-31-93

Prepared by: PHYLLIS CHAPMAN  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: STEVEN SCHENCKER AND PATRICIA D. SCHENCKER, HUSBAND AND WIFE

Name of Mortgagee:

BANCBOSTON MORTGAGE CORPORATION

The mortgage is recorded in the office of the Judge of Probate for SHELBY COUNTY, ALABAMA.

Document No., Volume, Page, Mortgage Date:

VOL. 362, PG. 248, MTG. DATE 8-29-91

Address of Property: 7911 Highway 55  
Birmingham AL 35186

Dated: April 09, 1993

HOUSEHOLD BANK, F.S.B.

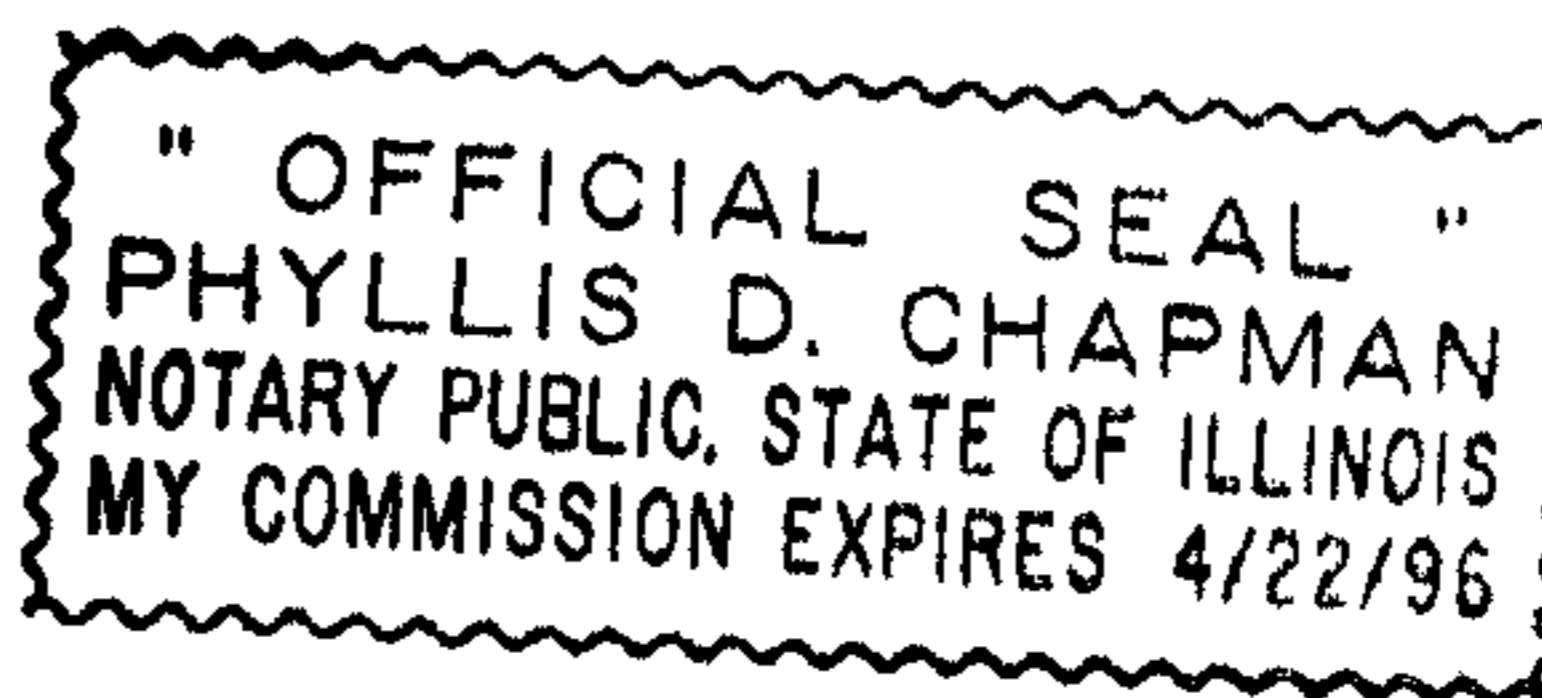
  
CAROL STITT, Asst. Vice President

State of Illinois)  
County of DuPage )

On April 09, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 09, 1993.

  
Notary Public/Commission Expires:



When recorded, please return to: Steven Schencker  
7911 Highway 55  
Birmingham

# 1993-23042  
AL 35186

H6I  
AL501

08/04/1993-23042  
04:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Loan No.: 823956-8

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 1, ACCORDING TO THE SURVEY OF WILDWOOD ESTATES, AS RECORDED IN MAP BOOK 15 PAGE 15 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. LESS AND EXCEPT THE FOLLOWING DESCRIBED PORTION: COMMENCE AT THE SW CORNER OF SECTION 33, TOWNSHIP 19 SOUTH, RANGE 1 EAST AND RUN NORTH 0 DEG. 03 MIN. 23 SEC. WEST ALONG THE WEST LINE OF SAID SECTION, 663.62 FEET; THENCE SOUTH 89 DEG. 31 MIN. 38 SEC. EAST AND RUN 1089.98 FEET TO THE WEST RIGHT-OF-WAY OF A COUNTY ROAD; THENCE NORTH 27 DEG. 47 MIN. 22 SEC. EAST AND RUN ALONG SAID RIGHT-OF-WAY, 56.35 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE, 320.01 FEET; THENCE NORTH 89 DEG. 38 MIN. 09 SEC. WEST AND RUN 700.00 FEET; THENCE SOUTH 2 DEG. 11 MIN. 11 SEC. EAST AND

LG001  
H6I

Inst # 1993-23042

08/04/1993-23042  
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SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00