•	TONG LAMIN NO. 0263227
STATE OF ALABAMA	
COUNTY OF SHELBY	
TROUT ATT APPLY THE PROPERTY.	i
FIRST UNION MORTGAGE CORPOR	TILAT, the undersigned, RATION \
corporation, the owner and holder of	f that certain mortgage executed to
	by LIBERTY MORTGAGE CORPORATION
	nd the owner and holder of the indebtedness
secured by said mortgage, which more	
_	corded in the office of the Judge of Probate
**	in Mortgage Book No. 255 at Page
, 4402 HOLGO, GCKI	nowledge full payment of said mortgage,
and does hereby fully release and di	ischarge the same of record.
	gned, FIRST UNION MORTGAGE CORPORATION
has caused these presents to be exec	uted for and in its corporate name and
behalf on this day ofU	<u>y</u> , 19 93
	FIRST UNION MORTGAGE CORPORATION
	FIRST CITION MORTANA PONTO
	Ay I
•	ASSISTANT VICE PRESIDENT
	CATHERINE HOUSTON /
STATE OF NORTH CAROLINA	
COUNTY OF WAKE	
I [.]	
I, the undersignedDONNA C. M	TAL a Notary Public in and
for said County, in said State, here	
whose name as ASSISTANT VICE PRESI	V.
MORTGAGE CORPORATION , a corp	oration, is signed to the foregoing
instrument of release and satisfacti	on, and who is known to me, acknowledged
	nformed of the contents of the release,
he/she, as such officer and with ful	
voluntarily for and as the act of sa	
Given under my hand this 27	day ofJULY, 1993
4515151616161616161616161616161616161616	
SHNA C. MIA	Jana (. Mea)
NOTARY	Notary Public DONNA C. MEAL
***	My Commission Expires:
PUBLIC 🕺 🖁	DECEMBER 10, 1994 In WAKE County in State
CONTRACTOR OF THE STATE OF THE	Of NORTH CAROLINA

PREPARED BY

FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619

POST OFFICE BOX 1810 RALEIGH, NC 27619

BY ALICIA SMITH

PREPARER'S NAME

Inst # 1993-22746

08/02/1993-22746 03:43 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50

FUMC 2198 (Rev. 5/91)

Ame Strickland