## STEWART & ASSOC.

## SUBORDINATION AGREEMENT

STATE OF ALABAMA COUNTY OF <u>JEFFERSON</u>

This Subordination Agreement, made and entered into on this the 16 day of July, 1993, by and between AMSOUTH BANK, N.A., as Party of the First Part, and COMMUNITY MORTGAGE CORPORATION, as Party of the Second Part.

## WITNESSETH

That, whereas, RICHARD W. ATCHISON AND WIFE, JOANNE H. ATCHISON, have an outstanding lien in favor of AMSOUTH BANK, N.A. dated Augst 25, 1992 and recorded in the Probate Office of SHELBY County, Alabama in Official Record MANK Inst 1992-19/75 on certain real estate described therein to secure an indebtedness of \$21,200.00 and said lien is in full force and effect; and,

Whereas, <u>RICHARD W. ATCHISON AND JOANNE H. ATCHISON</u> have made an application to the Party of the Second Part for a loan in the sum of \$\frac{114,500.00}{114,500.00} and said Party of the Second Part is willing to make said loan to the said <u>RICHARD W. ATCHISON AND JOANNE H. ATCHISON</u>, provided they furnished it with a mortgage on the lands described in the aforesaid lien, and the said <u>AMSOUTH BANK, N.A.</u> subordinate the above described lien and make the same second and subservient to the mortgage of <u>COMMUNITY MORTGAGE CORPORATION</u>.

Whereas, the said Party of the First Part is willing to subordinate its said lien and make the second and subservient to the mortgage of the said Part of the Second Part as an inducement to it to make said loan.

Now therefore, in consideration of the premises and further consideration of the sum \$ 00, cash in hand paid, the Party of the First Part by the Party of the Second Part, the receipt of which is hereby acknowledged, the said Party of the First Part does hereby agree that the lien of RICHARD W. ATCHISON AND JOANNE H. ATCHISON to AMSOUTH BANK, N.A., dated August 25, 1992and recorded in the Probate Office of SHELBY County, Alabama in Official Record WASK Inst. 1992, Page 19775, shall be second and subservient to the mortgage of RICHARD W. ATCHISON AND JOANNE H. ATCHISON to COMMUNITY MORTGAGE CORPORATION, dated July 16, 1993 and recorded in the Probate 1967ice of SHELBY County, Alabama in Official Record WASK Inst. 1967ice of SHELBY County, Alabama in Official Record WASK Inst. 1967ice of SHELBY County, Alabama in Official Record WASK Inst. 1967ice of SHELBY County, Alabama in Official Record WASK Inst. 1967ice of SHELBY County, Alabama in Official Record WASK Inst. 1967ice of SHELBY County, Alabama in Official Record WASK Inst. 1967ice of SHELBY County, Alabama in Official Record WASK Inst. 1967ice of SHELBY County, Alabama in Official Record WASK Inst. 1967ice of SHELBY County, Alabama in Official Record WASK Inst. 1967ice of SHELBY County, Alabama in Official Record WASK Inst. 1967ice of SHELBY County, Alabama in Official Record WASK Inst. 1967ice of SHELBY County, Alabama in Official Record WASK Inst. 1967ice of SHELBY COUNTY, Alabama in Official Record WASK Inst. 1967ice of SHELBY COUNTY, Alabama in Official Record WASK Inst. 1967ice of SHELBY COUNTY, Alabama in Official Record WASK Inst. 1967ice of SHELBY COUNTY, Alabama in Official Record WASK Inst. 1967ice of SHELBY COUNTY AND THE RECORD WASK Inst. 1967ice of SHELBY COUNTY AND THE RECORD WASK Inst. 1967ice of SHELBY COUNTY AND THE RECORD WASK Inst. 1967ice of SHELBY COUNTY AND THE RECORD WASK Inst. 1967ice of SHELBY COUNTY AND THE RECORD WASK Inst. 1967ice of SHELBY COUNTY AND THE RECORD WASK Inst. 1967ice of SHELBY COUNTY AND THE RECORD WASK Inst. 1967ice

It is further agreed that should <u>RICHARD W. ATCHISON AND JOANNE H. ATCHISON</u> default in their payments under the terms of the real estate mortgage to <u>COMMUNITY MORTGAGE CORPORATION</u>, the said <u>COMMUNITY MORTGAGE CORPORATION</u> agrees to notify <u>AMSOUTH BANK, N.A.</u> of said default prior to taking legal action.

IN WITNESS WHEREOF, the said <u>E.L. Morris, Jr.</u>, whose name as <u>Vice President</u> of <u>AMSOUTH BANK, N.A.</u> has signed his name to the foregoing instrument on this <u>16th</u> day of <u>July</u>, 1993.

AMSOUTH BANK, N.A.

Its: Vice President

Inst # 1993-22469

07/30/1993-22469
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

STATE OF ALABAMA COUNTY OF <u>JEFFERSON</u>

TEL:205-969-3105

Given under my hand and seal this  $\frac{16th}{}$  day of July, 1993.

Notary Public

My commission expires: 11-19-99

This instrument prepared by: s. Kent Stewart, Attorney at Law 3800 Colonnade Parkway, Suite 650 Birmingham, Alabama 35243

Inst, # 1993-22469

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