ASSIGNMENT OF MORTGAGE

State of Alabama)

| Jefferson County) |
|---|
| KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to |
| n In hand paid by Crestar Mortgage Corporation |
| does hereby grant, bargain, sell and convey and assign unto Crestar Mortgage Corporation |
| all its right, title and interest in and to a certain mortgage |
| executed to It by Robert Henry Wilson, Jr. and wife, Carol Anne Ham Wilson |
| on the <u>27th</u> day of <u>July</u> , 19 <u>93</u> , and recorded in Inst. # <u>/943-22548</u> , of the |
| records of the Probate Office of $\frac{Shelby}{}$ County, Alabama; and together with the debt secured thereby and all |
| right, title and interest in and to the property therein described. |
| IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance |
| to be signed by Paul D. Jones its President and attested by L. Perry Tucker |
| Senior Vice President and its corporate seal to be hereto affixed), this 27th day of July , 19 93, |
| Corporate Seal Paul D. Jones President |
| Attest: |
| L. Perry Tucker Senior Vice President |
| O7/29/1993-22349 10:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50 |
| Jefferson County) |
| t, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that |
| Paul D. Jones, whose name as President of First Commercial Mortgage |
| Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, |
| that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and |
| as the act of said corporation. Given under my hand and official seal, this the $\frac{27 th}{day}$ day of $\frac{July}{day}$ 19 $\frac{93}{day}$. |
| NOTARY SEAL NOTARY SEAL Notary Public |

and the second s

My Commission Expires: WY COMMISSION ENTRES FEMALISMY 7, 1934