SEND TAX NOTICE TO:

| , . · · | (Name) <u>I</u> | on Martin Construction | Co., Inc. |
|--|--|---|---|
| | (Address) | 1065 Highway 35 Pelham, Alabama 35124 | 13 64 |
| This instrument was prepared by Courtney Mason & Associates, P.C. | 11 | , | 93- 93- |
| (Address) 100 Concourse Parkway, Suite 350, Birmingha | | na 35244 | |
| WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham | , Alabama | | |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY TRESE | e presents | : | Inst |
| That in consideration of NINE THOUSAND FOUR HUNDRED EIGHT | ry one ani |) 14/100THS(\$9,481.14)DO | LLARS |
| to the undersigned grantor (whether one or more), in hand paid by the or we, Alton L. Gothard, Jr. and wife, Na | | | wledged, I |
| Alton L. Gothard, old American | • | | |
| (herein referred to as grantor, whether one or more), grant, bargain, a | ell and conve | y unto | |
| Don Martin Construction Co., Inc. (herein referred to as grantee, whether one or more), the following de SHELBY County, | scribed real Alabama, to | estate, situated in -wit: | |
| A parcel of land situated part in the SW 1/4 of the NE 1/4 and 1 Township 21 South, Range 3 West, described as follows: Beginni Section 16: go North 89 deg. 34 min. 18 sec. East along the Northence South 3 deg. 09 min. 53 sec. East for 633.74 feet to the course along said boundary as follows: (Go South 87 deg. 32 min. 10 sec. West for 40.10 feet): thence North 3 deg. 19 min. of the SE 1/4 of the NW 1/4 of Section 16: thence North 89 deg. beginning; being situated in Shelby County, Alabama. | ng at the North boundary North boun n. West for 04 sec. Wes 34 min. 18 | of said 1/4 1/4 Section 205.5 dary of Big Cak Drive, thence 168.00 feet: thence North 89 t for 639.09 feet to the North sec. East for 4.5 feet to the | No 1/4 50 feet; two (2) deg. 18 h boundary point of |
| Subject to existing easements, current taxes, restrictions, set | -back lines | , rights of way, limitations, | if any, of |
| The entire consideration of the purchase price re mortgage loan simultaneously herewith. | cited abo | ve was paid from a | |
| THE PREPARER OF THIS DOCUMENT HAS NOT EXAMINED TITLE TO THE PROPERTY DESCRIBED | | Inst # 1993-222 | 69 |
| HEREIN AND MAKES NO CERTIFICATION AS TO TITLE. | 03:23 03:23 | 8/1993-22269 3 PM CERTIFIED COUNTY JUDGE OF PROBATE 9.50 9.50 | |
| TO HAVE AND TO HOLD to the said grantee, his, her or their heirs a | and assigns f | orever. | |
| And I (we) do for myself (ourselves) and for my (our) heirs, execut their heirs and assigns, that I am (we are) lawfully seized in fee simple unless otherwise noted above; that I (we) have a good right to sell and others, executors and administrators shall warrant and defend the same of all persons. | ors, and admi of said prem convey the said e to the said | nistrators covenant with the said (ises; that they are free from all en me as aforesaid; that I (we) will a GRANTEES, their heirs and assi | nd my (our) gns forever. |
| IN WITNESS WHEREOF, WE have hereunto set OUR | hands(| s) and seal(s), this | 4 • • • • • • • • • • • • • • • • • |
| day of July , 19 93 | | Λ | |
| (Seal) | | Lathard Ir. | (Seal) |
| | **************** | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| (Seel) | Mancy B. | B Bothans. | (Seal) |
| STATE OF ALABAMA SHELBY COUNTY | eneral Ackno | wledgment | |
| I, the undersigned hereby certify that Alton L. Gothard, Jr. and wife, Na | ncy B. Go | ry Public in and for said County, thand | in said State |
| whose name are informed of the contents of the conveyance. | re and who. | THE PART OF THE MENTION TO BE | 144 |
| on this day, that, being informed of the contents of the conveyance on the day the same bears date. Given under my hand and official seal this. WCOMMERCIAL EXPRESS AFOR 27 4007 |) ul | e d | .93 ونی D |
| Given under my hand and official seal this. Commission expires april 27, 1997 H. P.D. Box 10247 | 053 | 1 1/1/2- | 4 |