THIS INSTRUMENT PREPARED BY:	HS INSTRUMENT PREPARED BY: William T. Prosser		
William H. Halbrooks	1242 Berwick Road		_
704 Independence Plaza RESS Birmingham, Alabama 35209	Birmingham, Alabama 35242		
A F. C. T.	**************************************		88
RRANTY DEED (Without Surviorship) Alabama Title	e Co., Inc.	BIRMINGHAM ALA.	-220
TATE OF ALABAMA			93-
lefferson COUNTY KNOW ALL MEN	BY THESE PRESENTS:	1 0 W /100 D 11	₩
That in consideration of One Hundred Thirty-Seve	n Thousand, Nine Hundre (\$137	ed & No/100 Dollars ,900.00)	ተ ተ ር
to the undersigned grantor (whether one or more), in hand p	aid by the grantee herein, the	eceipt whereof is acknowledge	
orwe, Greystone Ridge Partnership, an Alaban	na General Partnership		
(herein referred to as grantor, whether one or more), grant, William T. Prosser	bargain, sell and convey unto		
(herein referred to as grantee, whether one or more), the for Shelby	ollowing described real estate, sit County, Alabama, to-wit:	tuated in	
Lot 101, according to the Survey of Gr in Map Book 16, Page 31, in the Probat being situated in Shelby County, Alaba	te Office of Shelby Cou	nty, Alabama;	
Subject to current taxes, easements as	nd restrictions of reco	rd.	
\$110,300.00 of the purchase price relation closed simultaneously herewith.	ecited above was paid f	rom a mortgage	
	Inst # 1993-22	088	
	07/27/1993-220 07/27/1993-220 02:14 PM CERTIN)88 = TED	
	SHELBY COUNTY JUDGE OF PRODUCT 36.50	BATE	
TO HAVE AND TO HOLD to the said grantee, his, her or	their heirs and assigns forever.		
And I (we) do for myself (ourselves) and for my (our) he their heirs and assigns, that I am (we are) lawfully seized in unless otherwise noted above; that I (we) have a good right theirs, executors and administrators shall warrant and defeasinst the lawful claims of all persons.	to sell and convey the same as afound the same to the said GRANT!	resaid; that I (we) will and my EES, their heirs and assigns for	(our) rever,
IN WITNESS WHEREOF,	hands(s) and se	al(s), this	
day of, 19.93.	Greystone Ridge General Partne	e Partnership, an Alab ership	ama
	BY: Gary R. Dent,	its Managing Partner	(Seal)
(Seal)	**************************************		(Seal)
(Seal)			(Seal)
STATE OF ALABAMA Jefferson COUNTY	General Acknowledgmen	t	
the undersigned I, Gary R. Dent, Managing Particle hereby certify that Partnership is signed to the foregoing whose name	ner, Greystone Ridge Pa	rtnership, an Alabama	State, Gene
on this day, that, being informed of the contents of the co	nveyance	executed the banne voids	
Given under my hand and official seal this14thda	y of $July$	Holeson 19	
FM FATC 2 My commission expires: 4/21/96	William H. Halbrook	Motory Dublic	