993-

(Name LOREN K. STEPHENSON 86 RED STICK ROAD

| This is to make the area areas and by | (Address) Birmingham, Alabama | | |
|---------------------------------------|-------------------------------|--|--|
| his instrument was prepared by | 10-5-22-0-002-022.026 | | |
| (Name) Gene W. Gray, Jr. | | | |

| | 20 0 22 0 000 0 |
|---|-------------------------------------|
| Name) Gene W. Gray, Jr. | _ |
| 2100 SouthBridge Parkway Suite 650 | |
| Address Birmingham, Alabama 35209 | _ |
| Orm TICOR 5200 1-84 PARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSU | RANCE |
| STATE OF ALABAMA SHELBY COUNTY STATE OF ALABAMA COUNTY SHELBY | ESENTS, |
| Chat in consideration of ONE HUNDRED TWENTY FOUR THOUSANI | FIVE HUNDRED AND NO/100 DOLLARS |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the re | eceipt whereof is acknowledged, we, |
| WILLIAM J. BRYANT and spouse, GAIL B. BRYANT | Γ |
| herein referred to as grantors) do grant, bargain, sell and convey unto | |

LOREN K. STEPHENSON and SANDY STEPHENSON

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

LOT 26, BLOCK 4, ACCORIDING TO THE SURVEY OF INDIAN WOOD FOREST, SECOND SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 83, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to:

Advalorem taxes for the year 1993 which are a lien, but not due and payable until October 1, 1993. Easements, rights of way and restrictions of record.

\$ 112,050.00 of the consideration was paid from the proceeds of a mortgage loan.

Inst # 1993-21800

07/23/1993-21800 05:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OD1 HCD

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourse)ves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| IN WITNESS WI | HEREOF, WE | have hereunto set | our hand(s) and | seal(s), this |
|----------------------------|-----------------------------|----------------------------|-------------------|---|
| day of JULY | | , 1993 | | _ |
| WITNESS: | | | | 1 |
| | | (Seal) | | (Seal) |
| | | (Seal) | WILLIAM J. BRYAI | (Seall |
| <u>.</u> | | (Seal) | fril 3 | Busnt (Seal) |
| STATE OF ALABAM JEFFERS | ON COUNTY | | GAIL B. BRYANT | |
| I,Gene W. | Gray, Jr. | <u> </u> | , a Notary I | Public in and for said County, in said State, |
| hereby certify that | WILLIAM J. B | RYANT and spous | e, GAIL B. BRYANT | · · · · · · · · · · · · · · · · · · · |
| whose name | aresig | ned to the foregoing conve | yance, and whoare | known to me, sknowledged before me |
| on this day, that, being | informed of the conte | ents of the conveyance | they | executed the same voluntarily |
| on the day the same be | | | day of JULX | |
| Given under my n | ming this different scal of | 114 | MILA | |
| | | | Gene W. Ayay, Jr. | Motary Public. |