This form furnished by: Cahaba Ti	tie, Inc. (205) 833-1571	Riverchase Office (205) 988-5600
This instrument was prepared by: (Name) Courtney Mason & Associates, P.C. (Address) 100 Concourse Parkway	Send lax Notice to: (Name) Ronny Landrum D/B/ (Address) 201 Alamosa Drive	
Suite 350 Birmingham, Alabama 35244	Montevallo. Alabam	a 35115 in
WARRANTY		
· · · · · · · · · · · · · · · · · · ·	N BY THESE PRESENTS,	}-£66
that in consideration of THIRTEEN THOUSAND NINE HUNDRE	ED & NO/100 ths (\$13.900.00)	DOLLARS +
o the undersigned grantor (whether one or more), in hand paid by th Stephen H. Lee, a married n		cknowledged, I og we,
herem referred to as grantor, whether one or more), grant, bargain Ronny Landrum D/B/A Landrum Builders	n, self and convey unto	
herem releved to as grantee, whether one or more), the following She1by	described real estate, situated in County, Alabama, to wit:	
Lot 13 Park Place, Second Addition, Map	Book 17, Page 16, Shelby Cou	inty.
Subject to existing easements, current ta way, limitations, if any, of record.	exes, restrictions, set-back	lines, rights of
THIS PROPERTY IS NOT THE HOMESTEAD PROPER CODE OF ALABAMA.		BY THE
	Inst # 1993-21625	
	07/23/1993-21625 08:19 AM CERTIFIED	tor 4,
	SHELBY COUNTY JUNCE OF PRODUTE OOL NCD 22.50	
FYAMINED	PARER OF THIS DOCUMENT HAD THE TO THE PROPERTY DEND MAKES NO CERTIFICATION AS T	AS NOT SCRIENC O TITUE
TO HAVE AND TO HOLD, To the said GRANTEE, his, her	r or their heirs, and assigns forever.	
And I (we) do, for myself (ourselves) and for my (our) heirs, exer or their heirs and assigns, that I am (we are) lawfully seized in fee signless otherwise stated above; that I (we) have a good right to self our) heirs, executors and administrators shall warrant and defend the rever, against the lawful claims of all persons.	ecutors and administrators, covenant wimple of said premises; that they are free fro and convey the same as aforesaid; that	om all encumbrances, I (we) will, and my
IN WITNESS WHEREOF, I (we) have hereunto set my (our) by of April 19 93	hand(s) and seal(s) this 13 4	
	Stephen H. Lee	Lee (Seah
(Seal)	sceluten ut ree	/(Seal)
(Seal)		(Seal)
TATE INC. AT ABARAA	` A . '	
TATE OF ALABAMA JEFFERSO County General Acknowled	gment	

Civen under my hand and official seal, this 1342 day of April 1993

8/4/94

My Commission Expires.

My Commission Expires.