TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON)			
FOR VALUE RECEIVED, the usell, convey, assign and deliver user those certain mortgages hereinaft below, together with debts thereby interest in and to the lands and process.	into E CORP. ter more particularly by secured, the note	, its successors y described, and fi	s and assigns, iled as indicated d and all its	
NAMES(S) OF MORTGAGOR	BOOK-	PAGE-	COUNTY	STATE
RICHARD A. ROBERTS and wif	e, [aa3-2	1531	SHELBY	ALABAMA
THIS TRANSFER AND ASSIG	NMENT IS withou	it recourse upon th	ne undersigned.	
TO HAVE AND TO HOLD und	to the said E CORP.	its successors and	l assigns, forever.	
IN WITNESS WHEREOF, the caused these presents to be executed and services of the services of t	uted this the <u>16th</u>	inc., as owner of s day of	aid mortgages has	
ATTESTED BY:	BY: R.F	S & CO., INC.	PRESIDENT	
STATE OF ALABAMA) COUNTY OF JEFFERSON)				
I, the undersigned authority, a certify that R.B. Coats, III, whe foregoing instrument, and who that, being informed of the conauthority, executed same value	o is President of Co is known to me, ac tents of the conveys	knowledged beforence, he as such of	e me on this day fficer with full	
GIVEN UNDER MY HAND A July, 1993.	AND OFFICIAL ST	EAL this the 16t	W) Kna	
My Commission expires:D	ECEMBER 5, 1993			
		It	₁₅ t # 1993-215	32
THIS INSTRUMENT WAS PREPA	RED BY:		7/22/1993-215	32
2200 WOODCREST PLACE, SUIT BIRMINGHAM, ALABAMA 3520			7/22/1995 SHELBY COUNTY JUDGE OF PROB ONL MCD 8.50	

DOI HCD