

STATE OF ALABAMA – UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. – FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) Ricky Joe Pickett 201 Connie 2757 Smokey Road Alabaster, Alabama 35007	2. Secured Party(ies) and address(es) First National Bank ofColumbiana 1013 1st St. North Alabaster, Alabama 35007	3. For Filing Officer (Date, Time, Number, and Filing Office) Inst # 1993-21403 07/21/1993-21403 12:34 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. 023506 Filed with Shelby Cty Judge of Probate Date Filed July 25, 89, 19		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records. 7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 8. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing file number shown above. 9. <input type="checkbox"/> Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12. 10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12. 11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		

12. 1973 24 x 60 Double Wide Indes Mobile Home S/N 13601390W and all additions thereof

RELEASE ONLY ONE MOBILE HOME UNDER THIS FILE NUMBER. The above listed mobile home.

No. of additional sheets presented:

By: _____
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

First National Bank of Columbiana
By: Frank J. Alexander
Signature(s) of Secured Party(ies)

STANDARD FORM – UNIFORM COMMERCIAL CODE – FORM UCC-3
Approved by The Secretry of State of Alabama

(1) FILING OFFICER COPY – ALPHABETICAL