MY COMMISSION EXPIRES APRIL 27, 1997

## Cahaba Title, inc.

Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	Send Tax Notice to: (Name) JAMES D. MASON	<del>0</del> 03
(Name) JAMES D. MASON (Address) 152 LAUREL WOOD DRIVE	(Address) 152 LAUREL WOOD DRIVE	<del>-</del>
HELENA, ALABAMA 35080	HELENAL ALABAMA 35080	_#
CORPORATION	N FORM WARRANTY DEED	W.
CTATE OF ALABAMA		H
SHELBY COUNTY KNOW	ALL MEN BY THESE PRESENTS,	
That in consideration of SEVENTEEN THOUSAND FI		
to the undersigned grantor, BMW HOMEBUILDERS,		
GRANTOR does by these presentes, grant, bargain, sel	A MARON CONSTRUCTION	iid
therein referred to as GRANTEE, whether one or more County, Alabama, to-wit:	e), the following described real estate, situated in SHELBY	
LOT 19, according to the map of	ST. CHARLES PLACE as recorded in Map Book 17	
Page 6 in the office of the Judge	e of Probate of Shelby County, Alabama.	
	t warranted. Subject to any and all other	
matters of public record includi	ng but not limited to any all covenants of	
record and easement and all othe	r matters which can be revealed by a survey.	
\$17,500.00 of the above consider closed simultaneously herewith.	ation was paid form a Mortgage loan  Inst # 1993-21276	
TO HAVE AND TO HOLD, To the said GRAN	O7/20/1993-R1276 O2:O2 PM CERTIFIED O2:O2 PM CERTIFIED O01 NCD 9.50 TEE, his, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors assigns, that it is lawfully seized in fee simple of said present and convey the same as aforesaid, and that it we	and assigns, covenant with said GRANTEE, his, her, or their heirs a emises, that they are free from all encumbrances, that it has a good rivill, and its successors and assigns shall, warrant and defend the same and assigns forever, against the lawful claims of all persons.	Size
IN WITNESS WHEREOF, the said GRANTOR authorized to execute this conveyance, hereto set its significant to the said GRANTOR.	by its gnature and seal,	o is
this the 30 day of MARCH 313	, 19 <u>93</u>	
ATTEST:	BMW HOMEBUILDERS, INC.	
	By June Love	
Secretary	President	
STATE OF ALABAMA SHELBY County		
l, UNDERSIGNED	a Notary Public in and for said County, in said St	tate,
hereby certify that JAMES D. MASON		
whose name as the President of BMW to the foregoing conveyance, and who is known to me, of the conveyance, he, as such officer and with full auth	HOMEBUILDERS, INC. acknowledged before me on this day that, being informed of the cont hority, executed the same voluntarily for and as the act of said corporate	ents
Given under my hand and official seal, this the	30 day of MARCH , 19 93 ,	`