ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida corporation, does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, that certain mortgage from Dennis E. Draper & Malorie M. Draper
in favor of Assignor, in the original amount of \$128.220.00 , dated August 14th
, 19 92 , together with the debt thereby secured, the note therein described and all of the interest of the undersigned in and to the land and property conveyed by said mortgage, without recourse, which appears of record in Deed Book#1992-18464 , Page ______, in the office of the Judge of Probate of _Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by H. R. Clarkson as its Vice-President and by causing S. L. Russell as its Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this __25 day of December _____, 19 92

JIM WALTER HOMES, INC.

(Corporate Seal)

ATTEST:

By: L. Lussell

Name: S. L. Russell Title: Secretary

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

By: Name: H. R. Clarkson

Title: Vice President

Inst + 1993-21256

07/20/1993-21256 12:40 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that H. R. Clarkson and S. L. Russell, whose names as Vice-President and Secretary, respectively, of Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this <u>25th</u> day of December 19 92

Notary Public

Gwyn Godwin

My Commission Expires:

MOTARY PUBLIC; STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES SEPTEMBEL 21, 1993 BONDED THRU AGENT'S NOTARY BROKERAGE

THIS INSTRUMENT PREPARED BY: Thomas E. Portsmouth Attorney at Law P. O. Box 31601 Tampa, FL 33631-3601 AFTER RECORDING RETURN TO: Mid-State Homes, Inc. P. O. Box 31601 Tampa, FL 33631-3601