S INSTRUMENT PREPARED BY:	Send Tax Notice To: Lula Johnson
wright Homes, Inc.	
518 19th Street North	201 County Road 39
RESS Bessemer, AL 35020	Chelsea, AL 35143
A 1 - 1	C- I
RRANTY DEED (Without Surviorship) Alabama Title	CO., ITC. BIRMINGHAM. ALA
TATE OF ALABAMA	
Shelby County Know all men B	y these presents:
	No./100 Dollows
That in consideration of One Thousand and	NO/100 DOLLARS
o the undersigned grantor (whether one or more), in hand pai	d by the grantee herein, the receipt whereof is acknowledged
Lula Johnson,	a single woman
herein referred to as grantor, whether one or more), grant, b	argain, sell and convey unto
Wright Homes	, Inc.
herein referred to as grantee, whether one or more), the foll	owing described real estate, situated in
Shelby	County, Alabama, to-wit:
Commence at the SW corner of the W 1/	2 of the SW 1/4 of the SE 1/4 of
Section 26, Township 19 South, Range	1 West, Shelby County, Alabama;
thence run N 00 degrees 00 minutes 00	seconds East along the West Line
thereof for a distance of 934.97 feet 59 seconds East for a distance of 232	; thence run N 41 degrees 04 minutes
thence run N 41 degrees 47 minutes 22	seconds East for a distance of
100.00 feet: thence run 5 48 degrees	12 minutes 38 seconds East for a
distance of 217.80 feet; thence run S	8 41 degrees 47 minutes 22 seconds W
for a distance of 100.00 feet; thence	run N 48 degrees 12 minutes 38
seconds W for a distance of 217.80 fe	et to the bornt or pegruning.
Lula Johnson is the surviving grantee	of that certain deed in Deed Book
301, page 764 the other grantee there	in, Frank Johnson died on the 29th
day of <u>May</u> , 19 <u>92.</u>	
mb - Colomba baraha arawanta ta tha Cr	entos that this property is suitable
The Grantor hereby warrants to the Gr for a house and its septic system.	ancee that this property is surcusive
TOT a House and Its septite system.	
This is a deed of correction to corre	ect an error of ommission of that
certain deed as found in Real 1993 at	page 14227 of the Judge of Probate
Office, Shelby County, Alabama.	
	lu balan and accèmic formeres
O HAVE AND TO HOLD to the said grantee, his, her or their	
And I (we) do for myself (ourselves) and for my (our) helm heir heirs and assigns, that I am (we are) lawfully seized in fe	e, executors, and administrators covenant with the said GRANTE estimple of said premises; that they are free from all encumbran
inless otherwise noted above; that I (we) have a good right to s	ell and convey the same as aforesaid; that I (we) will and my (o
eirs, executors and administrators shall warrant and defend gainst the lawful claims of all persons.	
IN WITNESS WHEREOF, have hereunto set	hands(s) and seal(s), this
y of July , 19.2.3	
	X Lula & Nahnson (B
(Seal)	X dula to yourson (B
/m1>	(8e
(Seal)	07/16/1993-20972 03:12 PM CERTIFIED (8)
(Seal)	07/16/1336 CERTIFIED (8e
	SHELBY COUNTY JUDGE OF PROBATE 9.50
	SHELFA COOM
TATE OF ALABAMA	General Acknowledgment
Jefferson county	Aluen as a systematic control of the
the undersigned ereby certify that Lula Johnson, a s	, a Notary Public in and for said County, in said St
ereby certify that Lula Johnson, a s	Ingle woman
whose name	vence
	·
Given under my hand and official seal thisday of	July A. D., 19
	Dlaria Dr. Lucas Notary Public.
	AT A The Life

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