Stewart, Davis & Humphrey, P.C.

3800 Colonnade Parkway, Suite 650 Birmingham. AL 35243

STATE OF ALABAMA

COUNTY She1by

SHELBY COUNTY JUDICE OF PRODUTE

/15/1993-20743

:1993-20743

AM CERTIFIED

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,	
the	
FIRST CAPITAL MORTGAGE CORPORATION (the "Assignor"), for value received to it in hand paid by	
"Assignor"), for varue reactive (the "Assignee"),	
COLONIAL MORTGAGE COMPANY  COLONIAL MORTGAGE COMPANY  COES hereby transfer and assign unto the Assignee without	
recourse all of the Assignor's right, title and interest in	
recourse all or the Assignor's right, cruic and included	
and to that certain mortgage executed by	
Darlene C. Kelley and husband, Larry R. Kelley	
900 YOYOYOEO 10 NEGL	
r lar (1/1/2)	
CL_1L_ CANNEV ALADAMA, COGRESSEE WACH CHE WARE	
TARBER CHAPERU SEN BIL OF FOR ASSIGNOUS EIGHE CICHE MIN	
- intowage in and to the property therein described, without	
woodures against the Assignor. This assignment is move	
Annianos in any casa of event. Or for any purpose whatsoever,	
THE WITHNESS WHEROF. The Assignor has cause this	
instrument to be executed on this 24th day of	
June , 1993 .	
June 1993 -	
BY: /\	
$\cdot$ $\sim$	
ITS: V	
VICE-PRESIDENT	
State of Alabama )	
County of JEFFERSON )	
I, the undersigned, a Notary Public in and for said County in	
said State, hereby certify that	
whose name as	
VICE-PRESIDENT Of FIRST CAPITAL MORTGAGE CORPORATION	
The stand to the foregoing instrument and who is	
train to me, acknowledged before me on this day that, being	
I A A A A A WhA AAA AAA AAR A A E the CONVEYBRCE, he A AD AUCH	
officer and full authority, executed the same voluntarily for	
and as the act of said corporation.	
QUG TR LUB GCC OT DOIG COSPONIA	
GIVEN UNDER MY HAND THIS THE 24th day of June 19 98	,
GIVEN UNDER HI DAND INCL.	,
$(\cdot,\cdot)$ $\wedge \wedge \mathcal{I} / / \cdot \cdot$	
Jon alla Viewille	人
Notary Public	
· m. a	