This instrument was prepared by TIM BARGER, an employee of First Federal of Alabama, F.S.B. RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

STATE OF ALABAMA) SATISFACTION OF MORTGAGE COUNTY OF WALKER) +++++++++++++++++++++++++++++++++++
The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of Attorney being recorded in Volume \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
DY: RODNEY A. FOLMAR AND JANTCE J. FOLMAR
and recorded in Real Volume 134. at Page 255.
and assigned to FHLMC in Real Volume 175 , at Page 709 ,
in the Probate Office of SHELRY County, Alabama,
and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.
Witness our hand and seal this the 18 day of June, 1993
FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B. BY:
STATE OF ALABAMA) CORPORATE ACKNOWLEDGEMENT COUNTY OF WALKER)
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen Sparks whose name as Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under by hand and Official Seal,
this the 18 day of June . 1993.
$\rho \sim \rho$

Account No.

509013733

(FFAL>FHLMC.SAT.>rv.7/92)

June 10, 1997

Inst # 1993-20698

Notary Public

My Commission Expires

O7/15/1993-20698
O9:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 9.50