This instrument was prepared by TIM BARGER, an employee of First Federal of Alabama, F.S.B. RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, AL 35502-1388

++++++++++++
STATE OF ALABAMA ) SATISFACTION OF HORTGAGE
COUNTY OF WALKER ) +++++++++++++++++
$\cdot$
We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. do hereby acknowledge
payment in full of the indebtedness secured by that certain mortgage executed
to Us-
DY: WILLLIAM I, CHRISTENBERRY AND KIMBERLY RAE CHRISTENBERRY
· · · · · · · · · · · · · · · · · · ·
4.
and recorded in Real Volume 149, at Page 324,
· · · · · · · · · · · · · · · · · · ·
in the Probate Office of SHELRY, County, Alabama,
, courty, madema,
and by this instrument do hereby estisfy and dischance said manages in fall
and by this instrument do hereby satisfy and discharge said mortgage in full
and release from the lien of said mortgage all the property described therein.
Witness our hand and seal this the May of June . 1993 .
withese our hand and seal this the day of, 1993
•
FIRST FEDERAL OF ALABAMA, F.S.B.
By: Carmer Sparke
Carmen Sparks - Vice President
·
4
STATE OF ALABAMA ) CORPORATE ACKNOWLEDGEMENT
COUNTY OF WALKER
, , , , , , , , , , , , , , , , , , ,
I. the understand Notary Dublic is and for and downer to the contract to the c
I, the undersigned, Notary Public, in and for said County in said State, hereb
certify that Carmen Sparks whose name as Vice President of FIRST FEDERAL OF
ALABAMA, F.S.B., a corporation is signed to the foregoing instrument, and who
is known to me, acknowledge before me on this day that, being informed of the
contents of the instrument, she, as such officer and with full authority.
executed the same voluntarily for and as the act of said corporation.
• • •
Given under my hand and Official Saal.
this the day of June, 1993.
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
$\mathcal{U}$ $\mathcal{U}$
A manifest of the state of the
Notary Public
We Complete Standard for 10-97
My Commission Expires 6-10-97
Account No.
Account No.
Inst # 1993-20689
522002440 (FFAL>REG.SAT.>rv.7/92)
07/15/1993-20689
O7/13/13 CEPTIED

09:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OO1 NCD

8.50