STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL MEN BY THESE PRE does hereby release from the lien of that	(NAME)(ADDRESS)_	Central I 15 South	sank of 20th St	the Souti	ite 1500	on 1914181			
STATE OF ALABAMA) COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRE	(ADDRESS)	15 South	20th St	treet, Su	ite 1500				
STATE OF ALABAMA) COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRE	(ADURE99) -	Birmingha	m, Ala	bama 352.	33				
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRE) •			(ADDRESS) Birmingham, Alabama 35233					
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRE	•								
KNOW ALL MEN BY THESE PRE		PARTIAL RE	LEASE	OF RECOP	IDED LIEN				
	}								
does hereby release from the lien of that	SENTS, That,	Central Bank of	the	South	, a c	orporation,			
	certain mortga	ge executed by				 			
Savannah Development, Inc.					mber 18, 1992				
which sald mortgage was recorded in the						County,			
Alabama, in									
(and assigned to				, BOOK NO					
Page No), the follow	ing described prope	erty and no	one other:					
Lots 3, 4, 5, 39, 40, 42, Sector One, as recorded in County, Alabama; being sit	n Map Book	17, Page 52,	in the	Probate	urvey of Chac Office of Sho	iwick, ≥1by			
•									
	1	nst # 1993	-2065	6		•			
	· .								
		07/15/		20656					
		CHICLERY COUR	III Japan -	F PROBERT					
		001	ler n						
Said mortgage shall continue in ful	Il force and eff	ect with respect to	the other (property cove	red thereby.				
In Witness Whereof, Central Bank	of <u>t</u> t	e South		,	a corporation, has	caused these			
presents to be executed this 8	day of	dul v		1993					
presents to be executed and				 					
		Central	Bank of	the	South	<u> </u>			
		ъ.	the	X://					
		By Its:	Vice	Presiden					
STATE OF ALABAMA)								
COUNTY OF JEFFERSON)		1						
1 - 1	المئمم معالم المام	Causalia anid Sans	- harabu	cortific that					
I, the undersigned Notary Public, i									
Philip R. Webb		_ whose name as	Vice	<u>President</u>		of			
Central Bank ofthe_South_		, a corpor	ation, is si	gned to the fo	pregoing instrument	t, and who is			
known to me, acknowledged before me	on this day the	at, being informed o	of the cont	ents of the in	strument, <u>h</u>	<u></u>			
as such officer and with full authority, e	executed the sa	me voluntarily for	and as the	act of said co	rporation.				
Given under my hand and Official seal ti	this8 d	lay of1u1 v			<u>9 93 .</u>				
ALLEN MINERS WITH LIGHT MINER PARTY OF	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~								