THIS INSTRUMENT PREPARED BY:	(NAME)	Central Bank	of the	South	istruction .	
		CEUCIAI DAMA	OT CIL			
	(ADDRESS)	15 South 20t Birmingham,	Alabam	a 35233		
STATE OF ALABAMA	,	PARTIAL RE	LEASE	OF RECORD	DED LIEN	
COUNTY OF SHELBY)					
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank of	the	South	, a (corporation,
oes hereby release from the lien of that	t certain mortg	age executed by		···· · · · · · · · · · · · · · · · ·		
Greenfield Partnership				on <u>August</u>	20, 1992	
						County
which said mortgage was recorded in the						
Alabama, in	855K XXX ;	K Instrument 1	Number	<u>`**\$</u>	1992-1805	,
and assigned to	in			_ Book No		
·				one other:		
Page No						
Lot 105, according to the Book 17, Page 39, in the	survey of Probate Of	Greenfield, S fice of Shelby	Sector y Count	3, Phase 2, y, Alabama.	, as recorde	ed in Map
Lot 104, according to the Book 17, Page 39, in the P	survey of robate Off	Greenfield, ice of Shelby	Sector County	3, Phase 2, y, Alabama.	, as recorde	ed in Map
•						
				1993-206	547	
		1:	ስ <u>ቃ</u> ኄ ቸ	1333-600	5 - 1 ·	
					47	
		0.	7/15/	1993-2064 M CERTIF	IED	
		80	14. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15	TY JUDGE OF PROB	ATE	
		31	1000 1813H			
Said mortgage shall continue in fu	ull force and af	fact with respect to	the other	property covers	d thereby.	
		Marin of the second				
In Witness Whereof, Central Bank	ofth	e South			corporation, has	Canzed mese
presents to be executed this16th	day of	June	<u>. </u>	, 19 <u>_93</u> .		
•		Central	Bank of _	the Sou	t) -	· · · · · · · · · · · · · · · · · · ·
,		Ву	11	X / 1/		
		its:	Vica	President		
			VICE	116814611		
STATE OF ALABAMA	1					
	,					
COUNTY OF JEFFERSON)		1			
I, the undersigned Notary Public,	, in and for said	County in said Star	te, hereby	certify that	<u> </u>	
Philip R. Webb	····	whose name as	Vic	e President	·	01
Central Bank ofthe_Sou						
known to me, acknowledged before me	on this day th	at, being informed	of the cor	itents of the inst	rument,he_	
as such officer and with full authority,	executed the s	ame voluntarily for	and as the	e act of said corp	oration.	
O	46.ta 1.C.	dev et Te	ıne	10	93	
Given under my hand and Official seal	this1b1	ову от	ALLE	, เช_	<u>-</u>	
		Ν.		N.		
		Nagara	Public	THE CONTROLS	- Land	
		ivotary	r upit¢	ARK COMMODES.	13 (2005) CO (200 5 16	