

ALABAMA TITLE CO., INC.
615 North 21st Street
Birmingham, Alabama 35203

PREPARED BY: HARRY ASMAN, E SQ.
1230 Brown Marx Tower
2000 First Avenue North
Birmingham, AL 35203-4110
254-3266

STATE OF ALABAMA)

PARTIAL SATISFACTION OF RECORDED LIEN

SHELBY
~~JEFFERSON~~ COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration; in hand paid the undersigned THE CITIZENS BANK OF LEEDS does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by RICHARD L. HAYES

which said MORTGAGE was recorded in the Office of the Judge of Probate of ~~Jefferson~~ Shelby County, Alabama, July 6, 1992, in ~~Division~~, instrument ~~XXXXXX~~ 1992-12996,

~~XXXX~~, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto

JAMES DAVIS

all of the right, title and interest of the undersigned in and to the ~~following described~~ ~~property~~ ~~located in~~ ~~Jefferson County, Alabama~~ property described in Exhibit A which is attached hereto and made a part hereof. Said property is situated in Shelby County, Alabama. Inst # 1993-20131

07/09/1993-20131
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SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned THE CITIZENS BANK BANK OF LEEDS has caused these presents to be executed this 7th day of July, 19 93.

THE CITIZENS BANK OF LEEDS

BY: John C. Lee SENIOR VICE PRESIDENT
OFFICER

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that

whose name/names is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 19 ____.

NOTARY PUBLIC

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that John C. Lee whose name as SENIOR VICE PRESIDENT of

THE CITIZENS BANK OF LEEDS, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said corporation.

Given under my hand and official seal this 7th day of July, 1993

David L. Haller
NOTARY PUBLIC

Prepared by: _____

(Name and Address)

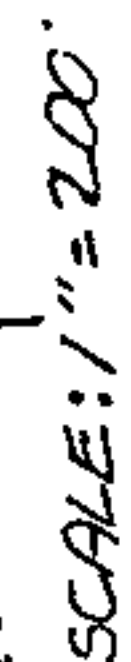
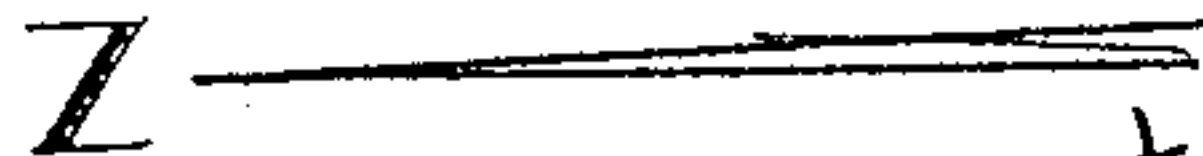
The land is described as follows:

A tract of land situated in the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 23, Township 17 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 23, Township 17 South, Range 1 East, Shelby County, Alabama, and run in a Northerly direction along the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 200.00 feet to a point; thence turn an interior angle of $88^{\circ}53'$ and run to the left in a Westerly direction a distance of 200.00 feet to a point; thence turn an interior angle of $91^{\circ}03'$ and run to the left in a Southerly direction a distance of 200.00 feet to a point on the South line of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 23; thence turn an interior angle of $88^{\circ}53'$ and run to the left in a Easterly direction along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 200.00 feet to the point of beginning.

Together with the right of ingress and egress to said property from a 50' unnamed road R.O.W. leading to the home of the grantor and further extending to the Alabama Power Co. R.O.W. and along said Alabama Power Company R.O.W. Further reasonable access to said property from the Alabama Power Co. R.O.W. a more specific route is indicated in the attached survey marked Exhibit B which is attached hereto and made a part hereof.

EXHIBIT A

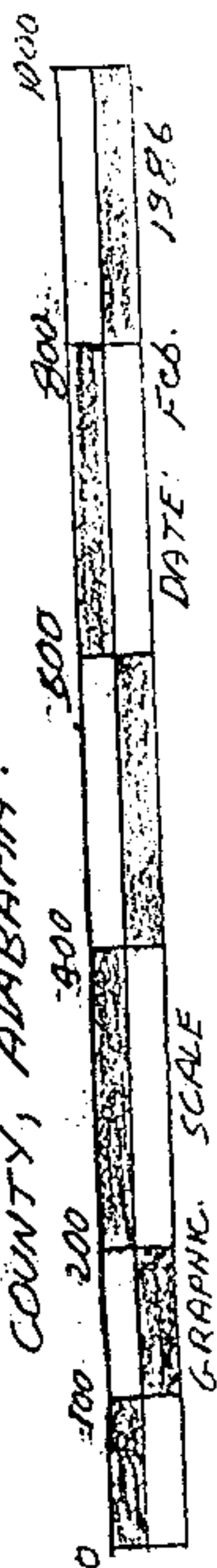


SE COR
NE 1/4 ~ NW 1/4
SEC 23, T-17S, R-1E

NOTE: No lot in this subdivision may be further divided unless public sewer is available or approval is obtained from the Shelby County, Health Department.

KARR MOUNTAIN
ESTATES

ESTATED
SITUATED IN THE NE 1/4 OF THE NW 1/4
OF SECTION 23, TP. 17S, R. 1E. SHELBY
COUNTY, ALABAMA.



STATE OF ALABAMA)
SHELBY COUNTY)

EXHIBIT B

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