STATE OF ALABAMA
COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned,
FEDERAL HOME LOAN MORTGAGE CORPORATION . a VIRGINIA
corporation, the owner and holder of that certain mortgage executed to LIBERTY MORTGAGE CORPORATION by ALPHONZA L. YELLOCK AND
DOROTHY C. YELLOCK and the owner and holder of the indebtedness
secured by said mortgage, which mortgage is dated
to go and which mortgage was recorded in the office of the Judge of Propar
of SHELBY County, Alabama, in Mortgage Book No. 224 at rage
No. 69 does hereby acknowledge full payment of said mortgage,
and does hereby fully release and discharge the same of record.
IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION
has caused these presents to be executed for and in its corporate name and
behalf on this 15TH day of JUNE 1993
FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY) ASSISTANT VICE PRESIDENT ATTORNEY-IN-FACT C. ROARK
STATE OF NORTH CAROLINA
COUNTY OF WAKE
I, the undersigned AMANDA J. BRYANT , a Notary Public in and
for said County, in said State, hereby certify that R. C. ROARK
whose name as ASSISTANT VICE PRESIDENT of FIRST UNION
MORTGAGE CORPORATION , a corporation, is signed to the foregoing
instrument of release and satisfaction, and who is known to me, acknowledged
*
before me on this date that, being informed of the contents of the release,
before me on this date that, being informed of the contents of the release, he/she, as such officer and with full authority, executed the same
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

PREPARED BY

FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619

BY JEFF WATKINS
PREPARER'S NAME

Inst # 1993-19703

07/06/1993-19703
03:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50